

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 18-1242**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
CPC-2017-712-GPA-VZC-HD-VCU-SPR-1A		ENV-2017-713-MND		1 - Hernandez	
PROJECT ADDRESS / LOCATION:					
2005, 2009 W. James M. Wood Blvd					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Yi Lu		(213) 978-1287		Yi.Lu@lacity.org	
NOTES / INSTRUCTION(S):					
Please add the new representatives to the mailing list for noticing purpose: Derick Chen/ Helen Chen, Infinitely Group Inc 611 S. Westlake Ave Los Angeles CA 90057					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Appendices		<input type="checkbox"/>
<input type="checkbox"/> Mailing List	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Other:		<input type="checkbox"/>
<input type="checkbox"/> Interested Parties List	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Appeal	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Development Agreement	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Site Photographs	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/> Other:	<input type="checkbox"/>	<input type="checkbox"/>			
TRANSMITTED BY:			TRANSMITTAL DATE:		
Linda Lou			May 10, 2023		