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April 25, 2023

Councilmember Eunisses Hernandez, Chair
Neighborhoods and Community Enrichment Committee

RE: Council File No. 15-0989-S19

On April 25, 2023, the Ad Hoc Committee on the 2028 Olympics and Paralympic Games considered January 19, 2023 Board of Recreation and Parks Commissioners, March 23, 2023 joint City Administrative Officer/Chief Legislative Analyst, and March 29, 2023 Department of Recreation and Parks reports relative to the Fiscal Year 2023-24 Project Plan with the Los Angeles 2028 Organizing Committee for the 2028 Olympic And Paralympic Games. After consideration and having provided an opportunity for public comment, the Committee moved to make the following recommendations:

Recommendations for Council action:

1. APPROVE the Department of Recreation and Parks (RAP) FY 2023-24 Project Plan, as detailed in the January 19, 2023 Board of Recreation and Parks Commissioners report, attached to the Council File, relating to the Youth Sport Partnership Agreement.
2. INSTRUCT the City Administrative Officer (CAO) to prepare Controller instructions, and/or make technical corrections or adjustments, that may be required and are consistent with this City Council and Mayoral action as necessary for the appropriation and expenditure of funds from the Youth Sport Partnership Fund (Fund No. 63K), up to the amounts approved for the 2023-24 Project Plan and previously approved annual project plans, in accordance with the Youth Sport Partnership Agreement; and, AUTHORIZE the Controller to implement those instructions.
3. DIRECT the Department of Recreation and Parks (RAP) to submit the Youth Sport Partnership Annual Report for FY 2021-22, and for subsequent fiscal years, to the Ad Hoc Committee on the 2028 Olympic and Paralympic Games.
4. AUTHORIZE and APPROVE the RAP's FY 2023-24 Project Plan, attached to the Council File.

5. AUTHORIZE the RAP to accept and receive a funding allocation from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games (LA 2028) in the amount of \$18,465,802, as outlined in the FY 2023-24 Project Plan, attached to the Council File.
6. DIRECT the RAP to report on a semi-annual bases in regard to the status of FY 2023-24 Project Plan.
7. NOTE and FILE the March 29, 2023 RAP report, attached to the Council File.

This file is now transmitted to the Neighborhoods and Community Enrichment Committee.

Adam R. Lid
Legislative Assistant II

COUNCILMEMBER VOTE

PRICE:	YES
YAROSLAVSKY:	YES
RODRIGUEZ:	YES
KREKORIAN:	YES
BLUMENFIELD:	YES

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4/25/23