

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant application for the Environmental Justice Government-to-Government Program grant for the brownfield sites in Council District 7, and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez - Yaroslavsky):

1. AUTHORIZE the Bureau of Sanitation (BOS) to apply for the United States Environmental Protection Agency's (EPA) Government-to-Government Environmental Justice grant to leverage funds that will remediate brownfield sites in Council District 7, redevelop the sites and design community gardens, and create enrichment programming that educates youth on urban gardening and agriculture.
2. INSTRUCT BOS to report, with the assistance of the, City Administrative Officer, on the authority to accept the potential award and divulge any and all administrative and legislative requirements of the City to leverage those EPA funds to fulfill the project scope.

**(Budget, Finance and Innovation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 24, 2023, the Energy and Environment Committee considered Motion (Rodriguez - Yaroslavsky) relative to authorizing the BOS to prepare a grant application for the Environmental Protection Agency's Environmental Justice Government-to-Government Program grant to leverage funds that will remediate brownfield sites in Council District 7, redevelop the sites and design community gardens, and create enrichment programming that educates youth on urban gardening and agriculture, and related matters. The Motion attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Energy and Environment Committee moved to approve the recommendations as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

  
ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
MCOSKER:	YES
RAMAN:	YES
BLUMENFIELD:	YES
HERNANDEZ:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**