

FIRST AMENDMENT TO AGREEMENT NO. 19-3681  
BETWEEN THE CITY OF LOS ANGELES  
AND  
HARRIS & ASSOCIATES, INC.

THIS FIRST AMENDMENT to Agreement No. 19-3681 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and HARRIS & ASSOCIATES, INC., as follows:

1. Paragraph 4.2 is amended to add two (2) years to the term of the Agreement as follows:

"4.2 The term of this Agreement shall not exceed seven (7) years commencing on the Agreement's effective date.

....

- c. Seven (7) years have elapsed from the effective date of this Agreement."

2. Paragraph 5.1 is amended to add Two Million Dollars (\$2,000,000) to the compensation as follows:

"5.1 For the full and satisfactory performance of the Scope of Work, City shall pay Consultant and Consultant shall accept a sum not to exceed Four Million Dollars (\$4,000,000) to be paid as specified in Exhibit "F.""

Except as amended herein, all remaining terms and conditions of Agreement No. 19-3681 shall remain in full force and effect.

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(Signature page follows)

IN WITNESS WHEREOF, the parties have executed this First Amendment to Agreement No. 19-3681 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its  
Board of Harbor Commissioners


Dated: \_\_\_\_\_

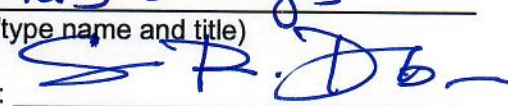
By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Attest \_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary

Dated: 8/24/2022

HARRIS & ASSOCIATES, INC.

By   
Ehab S. Gerges  
(Print/type name and title)

Attest:   
SEAN R. DUNBAR  
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_, 2022  
MICHAEL N. FEUER, City Attorney  
STEVEN Y. OTERA, General Counsel

By: \_\_\_\_\_  
MINAH PARK, Deputy City Attorney