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## City of Los Angeles **CALIFORNIA**



KAREN BASS MAYOR

## OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. Spring Street, Room 395 Los Angeles, CA 90012

General Information: (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > clerk.lacity.org

ENV-2020-56-EAF; ENV-2008-1781-EIR Council District 8

January 27, 2023

## NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Tuesday, January 31, 2023, at approximately 2:00 P.M., or soon thereafter, to consider the following: Environmental Impact Review pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15168 and 15162, and related CEQA findings, and communication from the South Los Angeles Area Planning Commission (SLAAPC) regarding the SLAAPC's determination in denying the appeal filed by Henry Fan, Bethune Hotel Ventures, LLC, and sustaining the Zoning Administrator's determination dated March 25, 2022; denying, pursuant to Section 12.24 W.24 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow a 168-room Hotel located within 500 feet of a Residential Zone and denying, pursuant to Section 16.05 C of the LAMC, a Site Plan Review for a development project which creates, or results in an increase of 50 or more guest rooms, in the C2-2D-CPIO zone, for the construction, use, and maintenance of a new seven-story, 75 feet height, 168-room hotel building, totaling 101,928 square-feet including 3,896 square-feet of ground floor retail, 1,500 square-feet dedicated to Community Child Education Services, and 5,032 square-feet of open space, with an additional 1,284 square-feet of open space intended for the Community Education facility, within 500 feet of a residential zone located 3685 South Vermont Avenue. [On January 17, 2023, the City Council adopted Substitute Motion (Harris-Dawson – Blumenfield) pursuant to Charter Section 245, asserting jurisdiction over the December 6, 2022 (Letter of Determination dated December 21, 2022), of the SLAAPC)]

Applicant: Henry Fan, Bethune Hotel Ventures, LLC

Case No. ZA-2020-55-CU-SPR-1A

Environmental No. ENV-2020-56-EAF; ENV-2008-1781-EIR

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <a href="https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs">https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs</a>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted though the Public Comment Portal: <a href="https://www.LACouncilComment.com">www.LACouncilComment.com</a>.

In addition, you may view the contents of Council file No. **23-0026** by visiting: <a href="http://www.lacouncilfile.com">http://www.lacouncilfile.com</a>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Theodore Irving (213) 978-1366 <u>theodore.irving@lacity.org</u>
Helen Jadali (213) 978-1339 <u>helen.jadali@lacity.org</u>

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales (213) 978-1078 <u>clerk.plumcommittee@lacity.org</u>

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.