PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 23-0026

CITY PLANNING CASE:	ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
ZA-2020-55-CU-SPR	ENV-2018-1781-EIR		8 – Harris-Dawson	
PROJECT ADDRESS / LOCATION:				
3685 South Vermont Avenue				
PLANNER CONTACT:	TELEPHONE NUMBER:		EMAIL ADDRESS:	
Helen Jadali	213-978-1339		Helen.jadali@lacity.org	
NOTES / INSTRUCTION(S):				
Area Planning Commission's Letter of Determination				
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
□ Letter of Determination		 □ Categorical Exemption (CE) (Notice of Exemption) □ Statutory Exemption (SE) (Notice of Exemption) 		
☐ Findings of Fact				
☐ Staff Recommendation Report				
☐ Conditions of Approval		☐ Negative Declaration (ND)		
☐ T Conditions		 ☐ Mitigated Negative Declaration (MND) ☐ Environmental Impact Report (EIR) ☐ Mitigation Monitoring Program (MMP) 		
 □ Proposed Ordinance □ Preparation of a draft ordinance by the City Attorney is required. 				
☐ Zone Change Map and Ordinance		☐ Sustainable Communit		
☐ GPA Resolution		Project Exemption (SC	·	1
☐ Land Use Map		 ☐ Sustainable Communities Environmental Assessment (SCEA) 		
☐ Exhibit A – Plans		☐ Sustainable Communit		
☐ Mailing List		Environmental Impact	Report (SCEIR)	
☐ Interested Parties List		☐ Appendices		
☐ Appeal		☑ Other: EIR Technical Memorandum		
☐ Development Agreement				
☐ Site Photographs				
☐ Other:				
TRANSMITTED BY:		TRANSMITTAL DATE:		
Jenna Monterrosa		1/24/23		