PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 23-0026

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | | COUNCIL DISTRICT: | |
|--|---------------------------------------|---|-----------------------------|----------|
| ZA-2020-55-CU-SPR-1A | ENV-2020-56-EAF; ENV-2008-1781-EIR | | 8 – Marqueece Harris-Dawson | |
| PROJECT ADDRESS / LOCATION: | | | | |
| 3685 South Vermont Avenue, Los Angeles, CA 90007 | | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | |
| Helen Jadali | (213)978-1339 | | Helen.jadali@lacity.org | |
| NOTES / INSTRUCTION(S): | | | | |
| Mailing Labels are provided. | | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCU | MENT: | REVISED: |
| ☐ Letter of Determination | | ☐ Categorical Exemption (CE) | | |
| ☐ Findings of Fact | | (Notice of Exemption) | | |
| ☐ Staff Recommendation Report | | ☐ Statutory Exemption (SE) (Notice of Exemption) | | |
| ☐ Conditions of Approval | | ☐ Negative Declaration (ND) | | |
| ☐ T Conditions | | ☐ Mitigated Negative Declaration (MND) | | |
| □ Proposed Ordinance □ Preparation of a draft ordinance by the City Attorney is required. | | ☐ Environmental Impact Report (EIR) | | |
| | | ☐ Mitigation Monitoring Program (MMP) | | |
| \square Zone Change Map and Ordinance | | ☐ Sustainable Communities | | |
| ☐ GPA Resolution | | Project Exemption (SCPE) | | _ |
| ☐ Land Use Map | | ☐ Sustainable Communities Environmental Assessment (SCEA) | | |
| ☐ Exhibit A – Plans | | ☐ Sustainable Communities | | |
| ⊠ Mailing List | | Environmental Impact Report (SCEIR) | | |
| ☑ Interested Parties List | | ☐ Appendices | | |
| ☐ Appeal | | ☐ Other: | | |
| ☐ Development Agreement | | | | |
| ☐ Site Photographs | | | | |
| ☐ Other: | | | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | | |
| Linda Lou | | January 25, 2023 | | |