HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-0278

### City of Los Angeles **CALIFORNIA**



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 24, 2020

Council File No.: 20-0278

**Council Meeting Date:** April 22, 2020

20 Agenda Item No.:

**Agenda Description:** COMMUNICATION FROM THE L.A. FOR KIDS STEERING COMMITTEE

relative to the applications for Measure A grant funds for fifteen capital

improvement projects, and related actions.

COMMUNICATION FROM THE L.A. FOR KIDS STEERING COMMITTEE -**Council Action:** 

ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD YES O'FARRELL HUIZAR YES **BONIN** ABSENT **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES **CEDILLO** YES LFF RYU YES

HARRIS-DAWSON **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT

Mayor

CITY CLERK

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR:** 04/24/2020 05/04/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

05/03/2020 **DATE SIGNED** 

# Adopted Report(s)

TitleDateReport from L.A. for Kids Steering Committee02/26/2020