## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

## SUPPLEMENTAL CF 22-1525

| CITY PLANNING CASE:                                                                       | ENVIRONMENTAL CASE: |                                                           | COUNCIL DISTRICT:    |          |
|-------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|----------------------|----------|
| ZA-2021-9385-ZV-DB-VHCA<br>VTT-83060-HCA                                                  | ENV-2021-9384-SCPE  |                                                           | 11 – Park            |          |
| PROJECT ADDRESS / LOCATION:                                                               |                     |                                                           |                      |          |
| 3984 - 3988 South Meier Street and 12740 - 12750 West Zanja Street                        |                     |                                                           |                      |          |
| PLANNER CONTACT:                                                                          | TELEPHONE NUMBER:   |                                                           | EMAIL ADDRESS:       |          |
| Ira Brown                                                                                 | (213) 978-1453      |                                                           | Ira.brown@lacity.org |          |
| NOTES / INSTRUCTION(S):                                                                   |                     |                                                           |                      |          |
| Please add the Interested Parties List to the CF.                                         |                     |                                                           |                      |          |
| ATTACHMENTS:                                                                              | REVISED:            | ENVIRONMENTAL DOCUMENT:                                   |                      | REVISED: |
| ☐ Letter of Determination                                                                 |                     | ☐ Categorical Exemption (CE)                              |                      |          |
| ☐ Findings of Fact                                                                        |                     | (Notice of Exemption)                                     |                      |          |
| ☐ Staff Recommendation Report                                                             |                     | ☐ Statutory Exemption (SE) (Notice of Exemption)          |                      |          |
| ☐ Conditions of Approval                                                                  |                     | ☐ Negative Declaration (ND)                               |                      |          |
| ☐ T Conditions                                                                            |                     | ☐ Mitigated Negative Declaration (MND)                    |                      |          |
| ☐ Proposed Ordinance ☐ Preparation of a draft ordinance by the City Attorney is required. |                     | ☐ Environmental Impact Report (EIR)                       |                      |          |
|                                                                                           |                     | ☐ Mitigation Monitoring Program (MMP)                     |                      |          |
| ☐ Zone Change Map and Ordinance                                                           |                     | ☐ Sustainable Communities                                 |                      |          |
| ☐ GPA Resolution                                                                          |                     | Project Exemption (SCPE)                                  |                      | _        |
| ☐ Land Use Map                                                                            |                     | ☐ Sustainable Communities Environmental Assessment (SCEA) |                      |          |
| ☐ Exhibit A – Plans                                                                       |                     | ☐ Sustainable Communities                                 |                      |          |
| ☐ Mailing List                                                                            |                     | Environmental Impact Report (SCEIR)                       |                      |          |
| ☑ Interested Parties List                                                                 |                     | ☐ Appendices                                              |                      |          |
| ☐ Appeal                                                                                  |                     | ☐ Other:                                                  |                      |          |
| ☐ Development Agreement                                                                   |                     |                                                           |                      |          |
| ☐ Site Photographs                                                                        |                     |                                                           |                      |          |
| ☐ Other:                                                                                  |                     |                                                           |                      |          |
| TRANSMITTED BY:                                                                           |                     | TRANSMITTAL DATE:                                         |                      |          |
| Linda Lou                                                                                 |                     | January 20, 2023                                          |                      |          |