

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

November 23, 2022

ENV-2020-1930-EIR  
Council District 13

## **NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES**

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday, December 6, 2022** at approximately **10:00 A.M.**, or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report from the California Environmental Quality Act (CEQA) pursuant to Sections 15162 and 15164 of the CEQA Guidelines, and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC), and an Appeal filed by David Carrera, from the determination of the LACPC, in approving a Main Conditional Use Permit for the sale or dispensing of alcoholic beverages for on-site and off-site consumption in conjunction with three restaurants, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1; a Project Permit Compliance review for signage in the Hollywood Signage Supplemental Use District, pursuant to LAMC Section 11.5.7 C; and a Site Plan Review for a development that results in an increase of 50,000 square feet or more of non-residential floor area, pursuant to LAMC 16.05, for the demolition of three existing commercial buildings that comprise approximately 26,261 square feet of office and retail uses and associated surface parking for the construction, use and maintenance of a 15-story commercial building with a total floor area of 443,418 square feet consisting of 431,032 square feet of office space and 14,186 square feet of restaurant space in the C4-2D-SN and C4-2D Zones, the Project also includes the construction of an 18-foot-tall, 3,550 square-foot building to house the Los Angeles Department of Water and Power equipment and an underground generator in the C2-1XL Zone, upon completion, the Project would result in a floor area ratio of 6:1, the Project would provide vehicular parking spaces within three below-grade levels, at grade, and three above-grade levels, the Project would also provide short-term and long-term bicycle parking, four existing nonprotected on-site trees and 12 existing non-protected street trees would be removed as part of the Project, it would provide a minimum of 30 trees, it would provide 61,449 square feet of private open space, additionally, as proposed, the Project signage would comply with the Hollywood Signage Supplemental Use District regulations, for the properties located at 6450-6462 West Sunset Boulevard; 1420-1454 North Wilcox Avenue; 1413-1447 North Cole Place; and 6503 West De Longpre Avenue, subject to the Modified Conditions of Approval.

Applicant: 6450 Sunset Owner, LLC  
Representative: Edgar Khalatian, Mayer Brown, LLP  
Case: CPC-2020-1929-ZC-HD-MCUP-SPP-SPR-1A  
Environmental No.: ENV-2020-1930-EIR; SCH No. 2020120005  
Related Case No.: VTT-83088-1A

City Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.org/calendar>, and on YouTube. The live audio of the hearing will be available via

telephone at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside), and (310) 547-CITY (San Pedro Area). If the live video or audio is unavailable via one of these channels, members of the public should try another channel.

The City Council will take public comment from members of the public in the Council Chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call 1 669 254 5252 and use Meeting ID No. 160 535 8466 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Please note that, pursuant to Municipal Code Section 200.123, proof of full Covid-19 vaccination or of a negative Covid-19 test within the prior 72 hours will be required to enter the City Hall building for any purpose. Proof of a negative test requires a printed document, email, or text message displayed on a phone from a test provider or laboratory showing the results of a PCR or antigen Covid-19 test.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **22-1462** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.