PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 22-0652

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | | COUNCIL DISTRICT: | |
|---|---------------------|--|-------------------------|----------|
| ZA-2019-7192-ZAD-1A | ENV-2019-7193-CE | | 14 – de Leon | |
| PROJECT ADDRESS / LOCATION: | | | | |
| 2345 South Santa Fe Avenue | | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | |
| Matthew Quan | (213) 202-5407 | | Matthew.Quan@lacity.org | |
| NOTES / INSTRUCTION(S): | | | | |
| Revised Appellant No. 1 Contact Information: | | | | |
| Sylvia Tidwell 600 Moulton Avenue, #306 Los Angeles, CA 90031 | | | | |
| Email address: sylvia@sylviatidwell.net | | | | |
| Contact information has been updated | | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCU | MENT: | REVISED: |
| ☐ Letter of Determination | | □ Categorical Exemption (CE) (Notice of Exemption) □ Statutory Exemption (SE) | | |
| ☐ Findings of Fact | | | | |
| ☐ Staff Recommendation Report | | (Notice of Exemption) | | |
| ☐ Conditions of Approval | | ☐ Negative Declaration (ND) | | |
| ☐ T Conditions | | ☐ Mitigated Negative Declaration (MND) | | |
| □ Proposed Ordinance □ Preparation of a draft ordinance by the City Attorney is required. | | ☐ Environmental Impact Report (EIR) | | |
| | | ☐ Mitigation Monitoring Program (MMP) | | |
| \square Zone Change Map and Ordinance | | ☐ Sustainable Communities | | |
| ☐ GPA Resolution | | Project Exemption (SCPE) | | |
| ☐ Land Use Map | | ☐ Sustainable Communities Environmental Assessment (SCEA) | | |
| ☐ Exhibit A – Plans | | ☐ Sustainable Communities Environmental Impact Report (SCEIR) | | |
| ☐ Mailing List | | | | |
| ☐ Interested Parties List | | ☐ Appendices | | |
| ☐ Appeal | | ☐ Other: | | |
| ☐ Development Agreement | | | | |
| ☐ Site Photographs | | | | |
| ☐ Other: | | | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | | |
| Linda Lou | | November 8, 2022 | | |