

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 22-0652**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
ZA-2019-7192-ZAD-1A		ENV-2019-7193-CE		14	
PROJECT ADDRESS / LOCATION:					
2345 South Santa Fe Avenue					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Jonathan Hershey		(213) 978-1212		Jonathan.hershey@lacity.org	
NOTES / INSTRUCTION(S):					
Revised Appellant No. 1 Contact Information Sylvia Tidwell 600 Moulton Avenue, #306 Los Angeles, CA 90031					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>	<input type="checkbox"/> Appendices		<input type="checkbox"/>
<input type="checkbox"/> Mailing List		<input type="checkbox"/>	<input type="checkbox"/> Other:		<input type="checkbox"/>
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>			
<input type="checkbox"/> Appeal		<input type="checkbox"/>			
<input type="checkbox"/> Development Agreement		<input type="checkbox"/>			
<input type="checkbox"/> Site Photographs		<input type="checkbox"/>			
<input checked="" type="checkbox"/> Other:		<input type="checkbox"/>			
TRANSMITTED BY:			TRANSMITTAL DATE:		
Jenna Monterrosa			11/3/2022		