

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and HOMELESSNESS AND POVERTY COMMITTEES' REPORT relative a lease amendment with Los Angeles County Metropolitan Transit Authority (Metro) and a subsequent Sublease with People Assisting the Homeless (PATH), for A Bridge Home located at 100 Sunset Avenue.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease amendment with Metro and a sublease with PATH for the continued operation of A Bridge Home located at 100 Sunset Avenue. The term of both the lease amendment and sublease agreement is 12 months, effective July 1, 2022.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no General Fund impact. PATH operations for this site are fully funded in 2022-23, as these costs will be funded by \$2.19 million from Round Two of the Homeless Housing, Assistance, and Prevention Grant (HHAP-2).

Community Impact Statement: None submitted

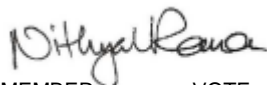
SUMMARY

At the meeting held on October 6, 2022, your Information, Technology, and General Services Committee considered a Municipal Facilities Committee report relative to a lease amendment with Metro and a subsequent Sublease with PATH, for A Bridge Home located at 100 Sunset Avenue. After an opportunity for public comment was held, the Information, Technology, and General Services Committee moved to approve the Municipal Facilities Committee recommendation, as detailed above.

Subsequently, on October 27, 2022, the Homelessness and Poverty Committee also considered this matter. After providing an opportunity for public comment, the Homelessness and Poverty Committee concurred with the recommendations made previously by the Information, Technology, and General Services Committee. This matter is now forwarded to the Council for its consideration.

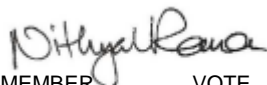
Respectfully Submitted,

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE



| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| RAMAN         | YES         |
| BLUMENFIELD   | YES         |
| PRICE         | ABSENT      |

HOMELESSNESS AND POVERTY COMMITTEE



| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| RAMAN:        | YES         |
| BUSCAINO:     | ABSENT      |
| RODRIGUEZ:    | YES         |
| BLUMENFIELD   | YES         |

ME 10/27/22