

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE  
REPORT relative to Governor Newsom's Executive Order N-7-22 about the Statewide drought, water shortage, voluntary/mandatory conservation, and related matters.

Recommendation for Council action:

NOTE and FILE the September 30, 2022 Los Angeles Department of Water and Power report with information from Bureau of Sanitation and Metropolitan Water District relative to Governor Newsom's Executive Order N-7-22 about the Statewide drought, water shortage, voluntary/mandatory conservation, and related matters.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Summary:

On October 6, 2022, your Committee considered the September 30, 2022 Los Angeles Department of Water and Power report with information from Bureau of Sanitation and Metropolitan Water District relative to Governor Newsom's Executive Order N-7-22 about the Statewide drought, water shortage, voluntary/mandatory conservation, and related matters. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to note and file the September 30, 2022 LADWP report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	YES
CEDILLO:	ABSENT
DE LEON:	YES
KREKORIAN:	ABSENT