

MOTION

HOUSING

Lead-based paints were used in residential homes until 1978 making any homes built before 1979 likely to have lead-based paint. According to the 2018 American Community Survey, there are 1,123,726 units built before 1979 in the City of Los Angeles that likely have lead-based paint. This equates to 75 percent of the total housing stock. When the paint peels and cracks, it makes lead paint chips and dust, which are easily ingested by children. Exposure to lead can seriously harm a child's health, including damage to the brain and nervous system, slowed growth and development, learning and behavior problems, and hearing and speech problems. Children under age six are the most severely affected by lead. For over 20 years, Los Angeles Housing Department(LAHD) has abated lead-based paint hazards from low-income households, remediating a total of 2,335 units.

The U.S. Department of Housing and Urban Development (HUD) HUD-Office of Lead Hazard Control Healthy & Homes released the Notice of Funding Opportunity (NOFO)(Number FR-6600-N-13) on June 17, 2022, CFDA number 14.905 Lead Hazard Reduction Grant Program; Opportunity Title: Lead Hazard Reduction Grant Program, with the deadline to apply of August 08, 2022. Due to the time constraint the LAHD was not able to do a rule 23 motion to request authority to apply, enter into negotiation, and accept the grant. LAHD is currently implementing the 12th round of HUD funding for the Lead Hazard Reduction Grant Program(LHRP).

LAHD plans to apply for a maximum award of \$6.5 million for Lead Hazard Reduction. The award will be used to remediate lead hazards in housing units occupied by low-income tenants and owners with children under the age of six years who either live on the property or visit frequently.

I THEREFORE MOVE that the Council AUTHORIZE the General Manager of LAHD, or designee, to apply, accept and execute the new grant agreement with HUD, including all certifications and other required documents.

I FURTHER MOVE that LAHD report back upon notice of the award to present the grant agreement and provide details on program design, staffing needs, Controller's instructions, and other relevant information for review and approval.

PRESENTED BY: _____

NURY MARTINEZ
Councilwoman, 6th District

SECONDED BY: _____

JUL 29 2022

[Signature]

ORIGINAL