



ERIC GARCETTI
MAYOR

July 1, 2022

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Julia Campbell to the Board of Transportation Commissioners for the term ending June 30, 2027. Ms. Campbell will fill the vacancy created by John Jones III, who has resigned.

I certify that in my opinion Ms. Campbell is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Julia Campbell
Commission: Board of Transportation Commissioners
End of Term: 6/30/2027

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 13 - East LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Masters, Urban Planning, University of California, Los Angeles
7. **Occupation/profession:** Principal, Alta Planning and Design
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Vacant					30-Jun-22
Eisenberg, Eric	Harbor	15	Caucasian	M	30-Jun-23
Choi, Donna	East LA	14	Caucasian	F	30-Jun-26
Liban, Cris	West LA	11	Asian Pacific Islander	M	30-Jun-25
Ly, John	South Valley	2	Asian Pacific Islander	M	30-Jun-23
Ortega, Jazmin	East LA	14	Latina	F	30-Jun-22
Tejada, Sheila	Central	4	Latina	F	30-Jun-24

Julia Campbell, PE, LEED AP, Principal, Alta Planning + Design, Inc.

Julia has 15 years of experience spanning planning, engineering, and governance in the state of California. She is a native of Los Angeles and spent the beginning of her career in the San Francisco Bay Area. Julia focuses her work on sustainable transportation solutions. Her career's commitment to environmental justice and addressing climate change has included city, county and state programs, research, and legislation to enable and support low carbon transportation. In projects, Julia focuses on improving environmental justice outcomes that improve the health, wellness, and economic prosperity of the communities that need it most. To support shifting towards low carbon mode shares, Julia specializes in finding new opportunities for collaboration. Julia has an established track record of developing cross-disciplinary solutions and building consensus among diverse stakeholders.

Julia has a Bachelor's Degree in engineering from UC Berkeley and a Master's in Urban Planning from UCLA. Julia was a founding Chapter Board Member Chair of Young Professionals in Transportation from 2012 - 2017. Julia has been active with the Transportation Research Board for the last ten years. She currently participates in the Transportation Issues in Large Cities Coordinating Council and previously served on the Executive Subcommittee and as Paper Review Coordinator. Julia is a member of the Institute of Transportation Engineers and of the Women in Transportation Seminar.

Julia is a resident of CD 13.



ERIC GARCETTI
MAYOR

July 1, 2022

Dear Ms. Campbell:

I am pleased to inform you that I hereby appoint you to the Board of Transportation Commissioners for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at nicole.enriquez@lacity.org.

Ms. Julia Campbell
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As part of the City Council confirmation process, meetings will be offered to Mitch O'Farrell, your Councilmember, and Councilmember Mike Bonin, the Chair of the Transportation Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Transportation Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Ms. Julia Campbell
July 1, 2022

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. Within 21 days:

_____ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Mitch O’Farrell

_____ Councilmember Mike Bonin, Chair of the Council Committee considering your nomination