



ERIC GARCETTI
MAYOR

July 1, 2022

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Janna Sidley to the Los Angeles City Employees' Retirement System Board for the term ending June 30, 2024. Ms. Sidley will fill the vacancy created by Cynthia Ruiz, who has resigned.

I certify that in my opinion Ms. Sidley is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Janna Sidley
Commission: Los Angeles City Employees' Retirement System Board
End of Term: 6/30/2024

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 5 - West LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., Loyola Law School
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Vacant					30-Jun-22
Vacant					30-Jun-24
Serrano, Nilza	East LA	14	Latina	F	30-Jun-25
Sohn, Sung Won	Central	4	Asian Pacific Islander	M	30-Jun-26

EXPERIENCE

General Counsel, Los Angeles Harbor Department, Los Angeles, CA: 3/13 – Present:

Los Angeles City Attorney's Office:

Responsibilities: general counsel for the Port of Los Angeles, the nation's largest container port. Supervise fourteen attorneys and 7 support staff. Direct and manage litigation practice. Provide legal strategy and advice to implement all relevant environmental, economic and employment policy. Select, coordinate and administer multi-million dollar outside counsel contracts in order to achieve cost effective legal support facilitating Port goals. Serve as an active member of the executive management team, collaborating on policy, audit, compliance and all legal matters. Coordinate with federal, state and local agencies and elected officials to support Port objectives. Substantive legal practice areas include: federal, state and municipal law compliance; Federal Maritime laws; Shipping Act; National Environmental Policy Act ("NEPA"); California Environmental Quality Act ("CEQA"); California Public Records Act ("CPRA"); Brown Act; contract law, real estate, finance, corporate compliance, environmental, workers compensation, labor and employment law. Represent the Port in sophisticated negotiations involving complex business matters with national and international components. Serve as chief legal counselor to the Board of Harbor Commissioners and the Governing Board of the Intermodal Container Transfer Facility ("ICTF") Joint Powers Authority.

Commissioner, Milton Marks "Little Hoover" Commission on California State Government Organization and Economy, Sacramento, CA: 4/16 – Present:

Appointed by both Governor Gavin Newsom and Edmond G. Brown Jr., to serve as a member of the "Little Hoover" Commission. The Commission is an independent state oversight agency with a mission to investigate state government operations and through reports, recommendations and legislative proposals promote efficiency, economy and improved government service.

Deputy City Attorney, Los Angeles City Attorney's Office, Los Angeles, CA: 1/03 – 3/13

Los Angeles Department of Water and Power ("LADWP"): Responsible for all legal compliance requirements related to the implementation of CEQA and NEPA within the Department of Water and Power. Oversaw legal efforts to protect superior water rights of the City of Los Angeles. Advised the Board of LADWP commissioners. Supervised outside counsel legal work product and multi-million dollar budgets for CEQA, NEPA and water rights protection. Coordinated public presentations and public meetings required by state and federal law.

Los Angeles Harbor Department: Responsible for CEQA and NEPA compliance.

Special Litigation Branch: Criminal Trial Attorney. Investigated and prosecuted unfair business practices with a special emphasis on violations of Business and Professions Code Sections 17200 and 17500. Violations of the code sections can be filed as either criminal or civil, thus cases require both civil and criminal trial skills.

Workers' Compensation Fraud Unit: Criminal Trial Attorney. Investigated and prosecuted violations of Worker's Compensation Laws. Worked with city and law enforcement agencies to create programs aimed at reducing fraudulent workers' compensation claims.

General Criminal Division: Criminal Trial Attorney. Prosecuted misdemeanor crimes within the City of Los Angeles.

Assistant United States Attorney, U.S. Department of Justice, Los Angeles, CA: 3/98 – 2/02

United States Attorney's Office -- Criminal Division: Trial Attorney: Prosecuted a wide range of federal criminal offenses through all phases of the proceedings, including narcotics trafficking, bank fraud, machine-gun trafficking, and immigration fraud.

Civil Division: Attorney. Defended the US Government in complex civil litigation. Emphasis in Title VII Employment Discrimination and Federal Tort Claims Act cases.

Deputy Director, U.S. Department of Justice, Washington, DC: 3/97 – 3/98

Violence against Women Office: Responsible for the implementation of the Violence Against Women Act authorized by the Violent Crime Control and Law Enforcement Act of 1994. Advised prosecutors, law enforcement agencies, and public policy organizations on federal domestic violence statutes. Worked with foreign governments to design and implement policy initiatives and programs to protect women and children from domestic violence. Managed attorneys and office staff. Oversaw all administrative procedures.

Special Assistant, U.S. Department of Interior, Washington, DC: 3/96 – 7/96:

Office of the Deputy Secretary: Coordinated Interior Department efforts for proposed nuclear waste site at Ward Valley, CA. Collaborated with the “*Endangered Species Act Working Group*” on all public and legislative outreach.

Director, Congressional and Legislative Affairs, Bureau of Reclamation: 4/93 – 12/94: Monitored all Congressional activity relating to water issues in the Western United States. Advised Congressional Delegations. Designed media and legislative strategies for priority issues.

EDUCATION

Juris Doctor, Loyola Law School, Los Angeles, CA – 1992; Dean's List 1991-1992

Bachelor of Arts, Political Science, University of California at Berkeley, Berkeley, CA – 1985

BAR MEMBERSHIP

California - 1992

District of Columbia – 1994

OTHER PROFESSIONAL EXPERIENCE

Lead Advance and Deputy Director, The White House, Washington, DC: 1/93 – 1/16:

Presidential Advance: Coordinated and managed domestic and foreign travel for the President of the United States, First Lady, Vice President and Second Lady. Prepared briefing papers. Worked closely with White House communications and White House press offices to coordinate messaging and media coverage. Directed logistical requirements with the United States Secret Service, US Military in addition to local and international law enforcement agencies.

Deputy Director, Office of Press Advance: 1/95 – 2/96: Organized logistics for the White House press corps, including travel, filing facilities and reporter press pool rotations. Oversaw press advance teams. Supervised expenditures on behalf of White House press corps to facilitate effective media reporting of elected officials.

Independent Political Consultant, Various Locations: 6/84 – 11/16:

Designed and implemented events, meetings and media opportunities related to the political agenda and fundraising efforts of candidates for elected office. Managed and produced political events with attention , Vote” programs. **Clinton/Kaine-President** – Los Angeles, CA; **Obama/Biden-President** – Los Angeles, CA; **Kerry/Edwards-President** – Los Angeles, CA; **Clinton/Gore '96** – Washington, DC; **Clinton/Gore '92** – Little Rock, AR; **Dukakis/Bentsen-President** – Boston, MA; **Bill Press-US Senate** – Los Angeles, CA; **Edward Rendell-Mayor** – Philadelphia, PA; **Tom Daschle-US Senate** -- Mitchell, SD; **Mondale/Ferraro-President** – Berkeley, CA:

Political Director - California, Democratic National Committee, Los Angeles, CA: 9/04 – 11/04:

Managed Kerry/Edwards national election strategy in California, coordinating with all national surrogates and federal, state and local elected officials. Organized media events for principals and surrogates. Supervised community group outreach.

Vice President – Communications, Pallotta Teamworks, Los Angeles, CA: 2/02-8/02:

Designed and implemented strategic and crisis communication plans for large fundraising firm. Managed multi-million dollar budget.

Director of Scheduling, Presidential Inaugural Committee, Washington, DC: 11-96 – 1/97:

Office of the President and the Vice-President: Worked directly with elected officials, Armed Forces Inaugural Committee, Congressional and the Joint Congressional Committee on Inaugural Ceremonies to coordinate all events, meetings, ceremonies and schedules for the Inauguration of President Clinton and Vice President Gore.

AWARDS

Lawyers of Distinction, 2020, Nationwide

Los Angeles Business Journal, *Governmental/Municipal General Counsel of the Year, 2019*. Los Angeles, CA.

OTHER EXPERIENCE

Extensive travel – All 50 United States, Belarus, Bosnia-Herzegovina, Botswana, Canada, China, Costa Rica, Croatia, Cuba, Cypress, Denmark, Egypt, England, Finland, France, Germany, Greece, Haiti, Hong Kong, Hungary, India, Indonesia, Israel, Italy, Japan, Jordan, Latvia, Norway, Mexico, Moldova, Morocco, Poland, Romania, Russia, Slovenia, South Africa, South Korea, Spain, Switzerland, Thailand, Tonga, Turkey, Ukraine, Vietnam and Zimbabwe.

MEMBERSHIPS

Los Angeles County Bar Association

Woman’s International Shipping and Trading Association (WISTA)

Maritime Law Association

University of California Alumni Association (UC Berkeley)



ERIC GARCETTI
MAYOR

July 1, 2022

Dear Ms. Sidley:

I am pleased to inform you that I hereby appoint you to the Los Angeles City Employees' Retirement System Board for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at nicole.enriquez@lacity.org.

Ms. Janna Sidley
July 1, 2022
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As part of the City Council confirmation process, meetings will be offered to Paul Koretz, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel, Audits, and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Personnel, Audits, and Animal Welfare Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Ms. Janna Sidley
July 1, 2022

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. Within 21 days:

_____ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Paul Koretz

_____ Councilmember Paul Koretz, Chair of the Council Committee considering your nomination