



**ERIC GARCETTI**  
**MAYOR**

June 17, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Patrica Williams to the Disabled Access Appeals Commission for the term ending June 30, 2027. Ms. Williams's current term expires on June 30, 2022.

I certify that in my opinion Ms. Williams is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Patrica Williams  
**Commission:** Disabled Access Appeals Commission  
**End of Term:** 6/30/2027

### Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 1 - East LA
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Commission on the Status of Women, Disabled Access Appeals Commission
- 6. Highest level of education completed:** B.A., California State University, Los Angeles
- 7. Occupation/profession:** Retired Operating and Maintenance Engineer
- 8. Experience(s) that qualifies person for appointment:** See attached resume/bio
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Acevedo, Jorge	East	1	Latino	M	30-Jun-24
Berg, Ricardo	Central	13	Latino	M	30-Jun-25
Revkin, Cheryl	East	13	Caucasian	F	30-Jun-26
Williams, Patricia	East	1	Caucasian	F	30-Jun-23
Harper, Halprin	West LA	5	Caucasian	F	30-Jun-25

In addition to my education, career and community accomplishments, I would like to draw attention to my core philosophy and approach to both my professional and personal endeavors. I constantly strive toward team effort, cooperation, pride, dedication to projects and a desire to create and foster an atmosphere of success.

## Career Experience

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### Stationary Operating and Maintenance Engineer

1979 to 2011

Citicorp/Ernst & Young Plaza. 1986 to 2011 (Retired 2011)

- Began as journey engineer and rose to position of Assistant Chief Engineer in 1999
- Supervised a crew of 12 men at a 1.5 million square foot, Class A property. Coordinated events and projects with Building Management and Ownership staff, Contractors and Tenants involving time and budget constraints. Responsible for \$1,000,000+ budget.
- Awards received: BOMA The Office Building of the Year (2007, 1986), Pueblo Award (2007), ABM Engineering Managers' Choice - Engineering Department Award of Excellence Southern California Division (2006), Trizec Management Nationwide Engineering Department of the Year (2002), Trizec Management Employee of the Month (1999)
- Safeway Distribution Center, Transamerica Center 1979 to 1986 Apprentice Engineer, Journey Engineer

### House Parent, Social Worker

1974 to 1977

- House parent - 5 Acres, Boys and Girls Aid Society, serving the needs of abused and neglected children
- Social Worker - Parks Manor, Residential Treatment Center for developmentally delayed and autistic youth

## Union, Community

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**Workplace Equality Awareness Ribbon** – Founder, Trademark Registrant.

**J♀urneyman It's a Status, Not a Gender** – USA Trademark registrant, Co-founder

**KickAss Careers** – U.S.A. / Canadian Skilled Trades Advocacy Project, Co-Founder

**Tradeswomen Archive, California State University, Dominguez Hills** – Ongoing assistance in obtaining personal and agency collections for Archive, scan and photograph documents for internet use, maintain Throw Back Thursday files for Facebook Page.

**Policy Group on Tradeswomen's Issues** – Communications Committee 2015 to present

**Tradeswomen Advocate 1985 to present.** Assist many organizations in skilled trades advocacy, gender equity thereby improving workplace culture for all workers.

**Disabled Access Appeals Commission, City of Los Angeles 2014 to present**

**Commission on the Status of Women, City of Los Angeles, California 2012 to 2014**

**Operating Engineers (Stationary) Local 501**

**1979 to 2014**

- Retirees Club Co-chair 2011 to 2013
- Youth Scholarship Golf Tournament Committee, Community Outreach, Union Event Photographer 1997 to 2014.
- Union Local Vice President 2004 to 2010
- Union Local Executive Board Member District 1 Representative 1993 to 2004
- Job site Union Shop Steward 1986 to 2009

**Tradeswomen, Inc. Magazine Project**

**2014**

- Scanned and organized to DVD/ROM 17 years, 67 issues of published magazines. updated Index, delivered to Organization completed project.

**Long Beach Rosie the Riveter Park**

**2012**

- Conceived idea and initiated discussion with Long Beach Rosie the Riveter Park Foundation to create a Tradeswomen's portion of the Memorial Wall to honor current tradeswomen who were inspired by WWII Rosies. The first set of tiles was installed May 3, 2012

**KleisTv 2012**

- Conceived idea, co-wrote and co-produced video "A Wall of Our Own" in conjunction with KleisTv.com For Tradeswomen's Wall. Video link <http://youtu.be/JzYn4rFdQFc>
- KleisTV.com – Provided photographs for video Women Building California and the Nation 2013 montage. <http://www.youtube.com/watch?v=GhtA0ejaqmY&feature=youtu.be>

**Mazer Lesbian Archives**

**2011 to 2015**

- Volunteer collections organizing, event organizing, fundraising.
- Board Member

**Women in Non-Traditional Employment Roles, Rosie the Riveter Charter High School 2008 to 2014**

- 2008 Woman in Non-Traditional Career Award Recipient, WINTER Green Advisory Board

**TANG Project 2010**

- Tradeswomen Address the Next Generation. California Endowment for the Arts and Long Beach LGBT Center Youth Project

**California State University Dominguez Hills Tradeswomen's Archive**

**2008 to present**

- Co-founder, ongoing outreach, collection and material organization, Facebook Throw Back Thursday project highlighting collection items.

**Blue Collar Women**

**2004 to present**

- Southern California Tradeswomen Support Group, Co-founder, Secretary
- Maintains nationwide database for information pertinent to Tradeswomen, Coordinates annual Tradeswomen's Events. Mentor to future Tradeswomen Leaders.

**Women Building California****2004 to present**

- Conference planning committee, community outreach

**Southern California Tradeswomen Network****1995 to 1997**

- Board of Directors, Founding Member

**Education, Certificates**

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National Hazmat HAZWOPER 40, Hazardous Material Handling 2011

Wildlife Handlers Certificate, California Department of Fish and Wildlife 2011

IUOE/BOMA Certificate of Competency (recertified every 5 years) 1994 to present

Operating and Maintenance Engineering Apprenticeship Graduate, IUOE Local 501 1983

Associate of Science, Operation and Maintenance, Los Angeles, Trade-Tech College 1983

Bachelor of Arts, Sociology, California State University, Los Angeles 1974



**ERIC GARCETTI**  
MAYOR

June 17, 2022

Dear Ms. Williams:

I am pleased to inform you that I hereby reappoint you to the Disabled Access Appeals Commission for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

As part of the City Council confirmation process, meetings will be offered to Gilbert Cedillo, your Councilmember, and Councilmember John Lee, the Chair of the Arts, Parks, Health, Education and Neighborhoods Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Parks, Health, Education and Neighborhoods Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Ms. Patrica Williams  
June 17, 2022  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Ms. Patrica Williams  
June 17, 2022

### Nominee Check List

#### I. Within 7 days:

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

\_\_\_\_\_ Your City Councilmember Gilbert Cedillo

\_\_\_\_\_ Councilmember John Lee, Chair of the Council Committee  
considering your nomination