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OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

ERIC GARCETTI MAYOR

June 16, 2022

PROJECT: Vacation of Maltman Avenue between Crestmont Avenue and Effie Street, VAC- E1401386

(Vacation)

TO WHOM IT MAY CONCERN:

The Vacation above will be considered by the City of Los Angeles Public Works Committee (PWC) at 2:00 PM or shortly thereafter on **Wednesday**, **June 22**, **2022**. Pursuant to Assembly Bill 361, and due to concerns over Covid-19, the PWC will take all public comment by teleconference. The link for the live meeting audio can be found at clerk.lacity.org/calendar. The live meeting audio can also be heard over the telephone at (213) 621-CITY. Members of the public who would like to offer comments on this matter can access the agenda at clerk.lacity.org/calendar and follow the instructions found on the agenda.

If an action requiring the Council's consideration is decided upon by the PWC, this matter will also be considered by the full Los Angeles City Council at 10:00 AM, or shortly thereafter, **on Tuesday, August 9, 2022.** Public comment for the Los Angeles City Council meeting will be taken in-person only, and not via teleconference. Please note that, pursuant to Mayoral directives, proof of Covid-19 vaccination or proof of a negative Covid-19 test within the prior 72 hours will be required to enter the City Hall building, and indoor masking will be required regardless of vaccination status.

To view the documents and Council actions associated with this matter online, please visit www.LACouncilFile.com, enter Council file No. 20-1482 in the search bar. Please be advised that the City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints.

Please submit written comments by email to LACouncilComment.com or by letter to the following address:

Honorable City of Los Angeles Council Attn: Public Works Committee 200 North Spring Street, Room 395 Los Angeles, CA 90012

Sincerely,

Michael Espinosa Legislative Assistant

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(213) 978-1064

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