

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 22-0603**

|  |                                |  |
|--|--------------------------------|--|
| <b>CITY PLANNING CASE:</b>   | <b>ENVIRONMENTAL DOCUMENT:</b> | <b>COUNCIL DISTRICT:</b>   |
| DIR-2018-2770-SPR-WDI;<br>DIR-2018-2770-SPR-WDI-1A   | ENV-2018-2771-EIR-1A           | 5 - Koretz   |
| <b>PROJECT ADDRESS:</b>  |                                |  |
| 300-370 South Fairfax Avenue; 6300-6370 West 3 <sup>rd</sup> Street; 347 South Ogden Drive |                                |  |
| <b>PLANNER CONTACT INFORMATION:</b>  | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>  |
| William Lamborn  | 213-847-3637                   | <a href="mailto:William.lamborn@lacity.org">William.lamborn@lacity.org</a> |

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|------------------------------------|--------------------------|
| <b>NOTES / INSTRUCTION(S):</b>     |                          |
| <p>Appeal staff report to PLUM</p> |                          |
| <b>TRANSMITTED BY:</b>             | <b>TRANSMITTAL DATE:</b> |
| Linda Lou                          | June 16, 2022            |