

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL*  
*CF 22-0205***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2021-2250-TOC-HCA-1A	ENV-2021-2251-CE-1A	13 – O'Farrell
<b>PROJECT ADDRESS:</b>		
505-517 North Hoover Street		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
David Woon	(213) 978-1368	David.Woon@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
<p>I would like to transmit the Planning Staff's Appeal Report into the Council File.</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Linda Lou	5/11/22