

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE  
REPORT relative to the Food Rescue in Food Insecure Communities Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Bureau of Sanitation's (BOS) plan enclosed in the BOS report dated April 4, 2022, attached to the Council file, to partner with nonprofit organizations to address food insecurity, with a particular focus on Council District 9 and adjacent underserved communities.
2. TRANSFER \$1 million currently in the Unappropriated Balance fund to the Citywide Recycling Trust Fund No. 46D, Revenue Source No. 3684 - Other Federal Grants. Funding for the implementation of the Food Rescue in Food Insecure Communities Grant (Food Rescue Grants) Program in the amount of \$1 million is available in the Citywide Recycling Trust Fund No. 46D/50, Appropriation Unit 50VX82 - Sanitation Expense and Equipment.
3. AUTHORIZE BOS to:
  - a. Prepare instructions to the Controller for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO) and as authorized by the Controller to implement such instructions.
  - b. Contract with LA Food Policy Council (fiscally sponsored by Community Partners) for grant administration, implementation, and monitoring of the Program.
  - c. Contract with a fiscal intermediary to contract with and manage the distribution of the funds to the Program grantees.
4. DIRECT the BOS to report back on the outcome of the Program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On May 5, 2022, your Committee considered the April 4, 2022, BOS report relative to the Food Rescue in Food Insecure Communities Program. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	YES
CEDILLO:	YES
DE LEON:	ABSENT
KREKORIAN:	ABSENT

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**