

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 22-0205***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
DIR-2021-2250-TOC-HCA-1A	ENV-2021-2251-CE-1A	13 – O'Farrell
PROJECT ADDRESS:		
505-517 North Hoover Street		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
David Woon	(213) 978-1368	David.Woon@lacity.org

NOTES / INSTRUCTION(S):	
<p>I would like to transmit the following documents:</p> <ul style="list-style-type: none"> - Air Quality, Greenhouse Gas, Noise Studies - Tree Report - LADOT Referral Correspondence 	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	5/9/22