

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 22-0297

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2020-3140-CU-MCUP-DB-SPR-HCA	ENV-2020-3141-SCPE	13 - O'Farrell
PROJECT ADDRESS:		
1911-1931 West Sunset Boulevard and 1910-2018 West Reservoir Street		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Oliver Netburn	(213) 978-1382	oliver.netburn@lacity.org

NOTES / INSTRUCTION(S):	
Attached is the interested parties list for ENV-2020-3141.	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	4/29/2022