

**MOTION**

I HEREBY MOVE that Council:

1. ADOPT the recommendation contained in the City Attorney report dated April 13, 2022 and the accompanying Ordinance of Intention.
2. RECEIVE and FILE the Board of Public Works report dated April 6, 2022.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District

April 27, 2022

CF 22-0404