

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 21-1030-S1**

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2019-5425-DB-MCUP-SPP-SPR-PHP-1A	ENV-2019-5426-SCEA	10 - Wesson
PROJECT ADDRESS:		
3502-3606 W. Exposition Boulevard, 3630-3646 S. Crenshaw Boulevard, and 3501-3633 W. Obama Boulevard, 3631-3645 S. Bronson Avenue, Los Angeles, CA 90016		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Alan Como	213-847-3633	alan.como@lacity.org

NOTES / INSTRUCTION(S):	
<p><b>Attachments:</b></p> <ol style="list-style-type: none"> <li>1. City Planning PLUM Report</li> <li>2. Interested Parties List</li> </ol>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	3/29/22