

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 20-1265

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
N/A	N/A	8
PROJECT ADDRESS:		
N/A		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Christine Saponara	213-978-1363	Christine.saponara@lacity.org

NOTES / INSTRUCTION(S):	
Presentation for PLUM meeting	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	12-3-21