| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                          |      |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------|------|---------------------------------|
| COUNTY CLERK'S USE CITY OF LOS ANGELES<br>OFFICE OF THE CITY CLERK<br>200 NORTH SPRING STREET, ROOM 395<br>LOS ANGELES, CALIFORNIA 90012<br>CALIFORNIA ENVIRONMENTAL QUALITY ACT                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                          |      |                                 |
| (PRC Section 21152; CEQA Guidelines Section 15062)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                          |      |                                 |
| Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days. |                                                                                      |                          |      |                                 |
| PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS<br>DIR-2021-1463-RV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                          |      |                                 |
| LEAD CITY AGENCY<br>City of Los Angeles (Department of City Planning)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                          |      | CASE NUMBER<br>ENV-2021-1464-CE |
| PROJECT TITLE<br>Nuisance Abatement for Habibi Cafe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                          |      | COUNCIL DISTRICT<br>5           |
| PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)   Map attached.  923-925 South Broxton Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                          |      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CT DESCRIPTION:<br>e Abatement for Habibi Café (Rest                                 | aurant/Retail operation) |      | Additional page(s) attached.    |
| NAME OF APPLICANT / OWNER:<br>City of Los Angeles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                          |      |                                 |
| CONTACT PERSON (If different from Applicant/Owner above)(AREA CODE) TELEPHONE NUMBEREXT.Matthew Lum213-978-1912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                          |      |                                 |
| EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                          |      |                                 |
| STATE CEQA STATUTE & GUIDELINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                          |      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STATUTORY EXEMPTION(S)                                                               |                          |      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public Resources Code Section(s                                                      | .)                       |      |                                 |
| ⊠                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33) |                          |      |                                 |
| CEQA Guideline Section(s) / Class(es) Section 15321/Class 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                          |      |                                 |
| □ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                          |      |                                 |
| JUSTIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ICATION FOR PROJECT EXEMPT                                                           | TION:                    | I    | Additional page(s) attached     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                          |      |                                 |
| None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                          |      |                                 |
| The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                          |      |                                 |
| IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT. If different from the applicant, the identity of the person undertaking the project.                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                          |      |                                 |
| CITY STAFF USE ONLY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                          |      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TAFF NAME AND SIGNATURE                                                              |                          |      | FFTITLE                         |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Withen Jum                                                                           |                          | City | Planner                         |
| ENTITLEMENTS APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                          |      |                                 |
| DISTRIPUTION: County Clark, Agonov Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                          |      |                                 |