

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2020-5994 -DB-SPR-VHCA	ENV-2020-5995-SCPE	5 – Paul Koretz
<b>PROJECT ADDRESS:</b>		
2107-2121 South Westwood Boulevard		
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<b>NOTES / INSTRUCTION(S):</b>	
<p>SCPE document with Appendices A-O</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Irene Gonzalez	October 14, 2021