

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 21-0627**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2020-7352-TOC-HCA	ENV-2020-7353-EAF-1A	4 - Raman
<b>PROJECT ADDRESS:</b>		
6555 – 6561 W. Franklin Ave.		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Kevin Golden	(213) 978-1396	<a href="mailto:kevin.golden@lacity.org">kevin.golden@lacity.org</a>

<b>NOTES / INSTRUCTION(S):</b>	
<p>Correction the Environmental Case number.</p> <p>Correct Environmental Case number should be: ENV-2020-7353-<b>EAF-1A</b></p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Irene Gonzalez	August 3, 2021