



ERIC GARCETTI
MAYOR

May 29, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Michael Davis to the Board of Public Works for the term ending June 30, 2023. Mr. Davis's current term expires on June 30, 2018.

I certify that in my opinion Mr. Davis is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', is written over a faint, light blue circular stamp. The signature is fluid and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Michael Davis
Commission: Board of Public Works
End of Term: 6/30/2023

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 9 - South
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Public Works
6. **Highest level of education completed:** Ph.D., University of Southern California
7. **Occupation/profession:** President Pro-Tem, Board of Public Works
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Davis, Michael	South	9	African American	M	30-Jun-18
Jacinto, Joel	West LA	11	Asian Pacific Islander	M	30-Jun-19
James, Kevin	Central	4	Caucasian	M	30-Jun-17
Repenning, Heather	Central	13	Caucasian	F	30-Jun-21
Garcia, Aura	North Valley	7	Latina	F	30-Jun-19

BIOGRAPHICAL SKETCH
MICHAEL RICO DAVIS, BA, MPA, MA, ML, Ed. D.

EDUCATION

2018	Doctor of Education (Organizational Change and Leadership) <i>Dean's Scholar</i> , Rossier School of Education University of Southern California
2010	Master of Leadership Price School of Policy, Planning and Development University of Southern California
1995	Master of Arts (Behavioral Science) Concentration: Negotiations and Conflict Management California State University, Dominguez Hills
1994	Master of Public Administration California State University, Northridge
1979	Bachelor of Arts (History) <i>Chancellor's List</i> University of North Carolina at Charlotte

EXECUTIVE EDUCATION *PRESIDENTIAL FELLOWSHIPS*

2012	State and Local Government Kennedy School of Government Harvard University
2005	Innovations in Governance Kennedy School of Government Harvard University

EMPLOYMENT

2013- present	President Pro Tem, City of Los Angeles Board of Public Works Commissioners
2005-2012	California State Assemblyman California Legislature

EMPLOYMENT (Continued)

1994-2005	Senior Deputy Supervisor Los Angeles County Supervisor Yvonne Burke
1990-1994	District Director Congresswoman Maxine Waters
1983-1990	District Director Assemblywoman Maxine Waters
1981-1983	Senior Counselor Optimist Home, Inc.
1980-1981	Administrative Intern Assembly Majority Floor Leader Mike Roos
1978-1979	College Instructor, Older Adult Program Central Piedmont Community College

ACADEMIC, PROFESSIONAL AFFILIATIONS AND ASSOCIATIONS

Phi Kappa Phi Honor Society (2017)
University of Southern California

Phi Alpha Delta Law Fraternity (1995)
California State University, Dominguez Hills

Southern California Mediation Association

American Federation of Musicians, Local 47, Member

American Society for Public Administration

- National Council Member (2002-2005)
- Los Angeles Chapter, Vice President

American Swiss Foundation

- Young Leaders Program (1998)
(Basel, Switzerland)

Kappa Alpha Psi Fraternity, Incorporated

- Grand Chapter, Member
- National Social Action Committee

- Western Province Board of Directors
- Beverly Hills Century City Alumni Chapter, Member
- Los Angeles Alumni Chapter, Vice President
- Middle Eastern Province Board of Directors, Junior Vice Polemarch
- Upsilon Chapter, Undergraduate Advisor
- Zeta Delta Chapter, Member
- Alpha Nu Chapter, Historian

Los Angeles City Historical Society

- Member (2013-present)

National Association for the Advancement of Color People (NAACP)

- California/Hawaii State Conference, Labor Liaison
- Beverly Hills/Hollywood Chapter
- Los Angeles Chapter

New Frontier Democratic Club

- President (2006, 2015, 2016, 2017, 2018)
- First Vice President (2004, 2005)

Martin Luther King, Jr. Democratic Club

- Member (1981, 1982, 1983, 1984)

Los Angeles County Democratic Party

- Delegate (2004, 2006, 2008, 2010)

California Democratic Party

- Delegate (1984, 1986, 1990, 1992, 1994, 2006, 2008, 2010)

Democratic National Committee

- Member (2004)
- Delegate (1984, 1992, 2000, 2008, and 2012)

PUBLICATIONS

2018 Davis, Michael, (Dissertation) Achieving Diversity on Local Publicly Funded Construction Projects in the State of California: Knowledge, Motivation, and Organization Factors Influencing Prime Contractor Selection of Minority Contractors, (Los Angeles: University Southern California)

2011 Davis, Michael, "A More Inclusive and Diverse Judiciary," California Progress Report (Sacramento, California) October 4.

2010 Davis, Michael, "Women, Minority, & Veteran-Owned Wireless Business Access Improves," California Progress Report (Sacramento, California) December 20

2010 Davis, Michael, "Gang Injunctions: An Important Tool Protecting Our Communities," California Progress Report (Sacramento, California) November 10

1998 Davis, Michael, "Dr. Thomas Yoshikawa: Leadership By Example," Minorities in Business Magazine, (Los Angeles) February

1994 Davis, Michael, (Unpublished Thesis) Los Angeles County Affirmative Action Policy: Administrative and Legal Challenges for Public Funding (Los Angeles: CSUN)

LEGISLATIVE SUMMARY: AUTHOR OF 43 BILLS WHICH ARE CALIFORNIA LAW

2012 CHAPTERED LEGISLATION

AB 1253-County Budget (Chapter 52, Statutes of 2012)

Allows counties to make adjustments to their budgets between June, when a preliminary budget is adopted, and October, when the final budget is adopted

AB 1404-Vehicle Registration and Services Fees (Chapter 775, Statutes of 2012)

Allows counties, including LA County, to increase by \$1.00 the annual vehicle registration fee that may be assessed for vehicle theft deterrence programs.

AB 1950-Real Estate Fraud Protection (Chapter 569, Statutes of 2012)

Extends statute of limitations from 1 to 3 years on violations connected w/foreclosure-related scams. Allows the California Attorney General to investigate and prosecute such violations across multijurisdictional factions.

AB 1986-Redistricting (Chapter 318, Statutes 2012)

Clean-up of AB 420 (Chapter 548, Statutes 2011). Requests the California Citizens Commission on Redistricting to extend the scope of AB 420 to federal prisons in California; requires the Department of Corrections and Rehabilitation to provide the Commission with inmate address information in Census block data format so that it can be properly mapped; add privacy protections for inmates and their families, and request the Commission to adjust race and ethnicity data appropriately in districts containing prisons, once inmates have been reallocated (for redistricting purposes only) to their home districts.

AB 1987-Student Leadership (Chapter 175, Statutes 2012)

Requires California's public schools to make available via independent study an option to choose a leadership development course. The course will serve to improve character and leadership traits of pupils.

AB 2062- Permanent Filing: Electronic Form 700 (Chapter 500, Statutes 2012)

Made permanent a pilot program allowing public employees the option of filing their Form 700 Statement of Economic Interest electronically.

AB 2362-Family Responsibility (Chapter 646, Statutes 2012)

Revives the statewide uniform guidelines that determine child support orders by increasing the low-income threshold making the formula more income sensitive and enabling parents to meet their payment obligations

ACR 21- Child Support Awareness Month (Resolution, Chapter 127 of 2012)

Made findings regarding California's child support services program and the importance of child support to children and families, and declared August 2012 as Child Support Awareness Month.

HR 43-Standard English Learners

Encourages policymakers to provide the resources for educators to develop an assessment mechanism to precisely identify standard English learners and provide specific language instruction and professional development to improve standard English proficiency and the overall academic achievement of standard English learners.

2011 CHAPTERED LEGISLATION**AB 126- Judicial Diversity (Chapter 667, Statutes 2011)**

Encourages members of the local judicial selection advisory committee to recommend judicial candidates from diverse backgrounds and cultures reflecting the demographics of California.

AB 182- Form 700 (Chapter 96, Statutes 2011)

Extends the sunset for a pilot program allowing some jurisdictions to electronically file the Form 700 of Economic Interest. The program provides a safe, paperless, and cost-effective option for the filer to fulfill their annual filing obligation.

AB 420- Redistricting (Chapter 548, Statutes 2011)

Requires the Department of Corrections and Rehabilitation, by April 2020, to provide the California Redistricting Commission with information on the last known place of residence of each inmate incarcerated in a California correctional facility, excluding those inmates whose last known place of residence is outside of California.

AB 1084-Veterans Cooperative Housing & Home Loan Program (Chapter 377, Statutes 2011)

Amends existing California Veteran Home Loan (CalVet) provisions, allowing CalVet to be used to finance the purchase of a shared equity Cooperative Housing (Co-op). Also clarifies that CalVet's role is to finance a home purchase as its relationship is with the buyer, not the non-profit.

AB 1085-Inter-District Transfers (Chapter 87, Statutes of 2011)

Extends the deadline imposed on county offices of education for processing of appeals of denials of K-12 inter-district transfers, from 30 calendar days to 40 school days, effectively doubling the time period. The bill only applies to counties with average daily attendance over 180,000.

AB 1329-Ken Maddy California Cancer Registry (Chapter 642, Statutes of 2011)

Requires the California Department of Public Health to establish a process to receive applications for, and issue, the award of a grant to an agency to operate the statewide Cancer Reporting System and to issue grants to another agency representing a designated cancer reporting region for the purposes of collecting and collating cancer incidence data.

ACR 19- Black History Month

Recognized February 2011 as Black History Month

ACR 47-50th Anniversary of African Americans in California Courts

Acknowledged the 50th Anniversary of service by African American justices in the California Courts

2010 CHAPTERED LEGISLATION**AB 1918-Public Utilities: Procurement (Chapter 456, Statutes 2010)**

Provides that the Public Utilities Commission (PUC) require specified wireless telecommunications service providers to annually report on their progress as it relates to increasing contracting with women and minority-owned businesses and disabled veteran business enterprises (WMDVBEs).

AB 1921-Political Reform Act of 1974: Electronic Filing (Chapter 58, Statutes 2010)

Authorizes the Counties of Santa Clara and Ventura, as well as the City of Long Beach, to perform electronic filing of the required statements of economic interest.

AB 2079 (w/Assemblymember Torlakson)- Student Athlete's Right to Know (Chapter 592, Statutes 2010)

Requires all institutions with intercollegiate athletic programs to provide a disclosure letter to the student recruits within one week of a recruiter's contact with a student- athlete and post specified information on their websites.

AB 2632- Gang Injunctions (Chapter 677, Statutes 2010)

This bill specified that disobedience of the terms of a gang injunction constitutes contempt of court, and is punishable as a misdemeanor. Also, creates separate code section for gang injunctions to facilitate reporting.

ACR 67-Public Service Recognition Week

This resolution designated the week of May 2 to May 8, 2010, as Public Service Recognition Week, and, encouraged all Californians and recognize the crucial role of public employees in the state.

ACR 126- El Salvador Community Corridor (Resolution Chapter 141)

Recognizes the area located between Adams Boulevard and the 11th Street on Vermont Boulevard in Los Angeles as the El Salvador Community Corridor

2009 CHAPTERED LEGISLATION**AB 1123- Professions and vocations process servers registration (Chapter 137, Statutes of 2009)**

Requires a registrant to become a process server to submit a completed Report for Live Scan form confirming fingerprint submission to the Department of Justice and the Federal Bureau of Investigation at the time of filing an initial certificate of registration or renewing a certificate of registration that has lapse.

AB 1149- Political Reform Act of 1974: electronic filing (Chapter 139, Statutes of 2009)

Limits the reporting years in the pilot program to 2008 to 2010 inclusive. Also changes the date of which the Legislative Analyst must report to the Legislature regarding the pilot program from March 1, 2012 to February 1, 2012.

AB 1240- LA Community College (Chapter 390, Statutes of 2009)

Allows community colleges to lease or sell property through formal written bids and eliminate the need to have a subsequent oral auction on receipt of written formal sealed bids. Also clarifies that omission on a sale or lease shall only be payable upon the winning bid

AB 1363-Firearm Permits (Chapter 288, Statutes of 2009)

Clarifies existing law relating to concealed firearms by stating that concealed firearm permits only apply in the county of issuance and makes non-substantive changes such as substituting the term “handgun” for “pistols, revolvers, or other firearms capable of being concealed upon the person.”

AB 1457-Longterm Health Care Facilities: Admission Contracts (Chapter 532, Statutes of 2009)

Adds the requirement that the abbreviated contracts of admission and contracts of admission include, for entities that own 5 or more long-term health care or similar facilities nationwide, the name of the owner and the name and contact information of a single entity that is fully accountable for all aspects of patient care and operation of the facility.

AB 1459- Multifamily Housing Program: Veterans (Chapter 533, Statutes of 2009)

Provides that a sponsor of a supportive housing development may restrict occupancy to persons with veteran status if, in addition to meeting other requirement, the development is

located on property that is owned or leased by a city, county or city and county. Also adds to existing law by inserting “and property owned or leased by cities or counties” into the language.

ACR 26- Arts Education Month (Resolution Chapter 44)

Proclaims the month of March 2009 as Arts Education Month.

ACR 27-World Languages and Cultures Month (Resolution Chapter 34)

Declares the month of May 2009 as World Languages and Cultures Month.

ACR 68- Public Service Recognition Week (Resolution Chapter 100)

Designates the week of May 4 to 10, 2009, inclusive, as Public Service Recognition Week, and encourages all Californians to recognize the crucial role of public employees in this state

2008 CHAPTERED LEGISLATION

AB 868-Gasoline dispensing: weights and measures (Chapter 398, Statutes of 2008)

Requires the California Energy Commission, in partnership with the Department of Food and Agriculture and the Air Resources Board, to perform study and make recommendations to the Legislature for future legislation and regulations regarding the appropriate temperature for dispensing food.

AB 873-Public Utilities: Procurement (Chapter 316, Statutes of 2008)

Requires each water corporation with gross annual revenues of more than \$25 million to submit annual plans for increasing procurement from women, minority, and disable veteran business enterprises (W/M/DVBEs).

AB 876-Career Technical Education (Chapter 650, Statutes of 2008)

Requests the California State University (CSU) and the University of California (UC) to provide assistance in the development of K-12 Career Technical Education (CTE) courses for the purposes of admission to the CSU and UC.

2008 CHAPTERED LEGISLATION (Continued)

AB1424-Elder and Dependent Adult Abuse (Chapter 152, Statutes of 2008)

Gives judges discretion to issue the same kind of stay-away or restraining orders in misdemeanor elder abuse cases, as were previously allowed only in domestic violence cases.

AB 2321-Transportation Funding: County of Los Angeles (Chapter 302, Statutes of 2008)

Extended the sunset date that a voter approved $\frac{1}{2}$ percent local transportation sales tax in Los Angeles County may be imposed from $6\frac{1}{2}$ years to 30 years, provided the extension is approved by $\frac{2}{3}$ of the county voters in the November 4, 2008 General Election.

AB 2449-Military service: privileges: job protection (Chapter 243, Statutes of 2008)

Expands employment protections (“return” rights) for members of the National Guard ordered into active state of federal service, by allowing as prosecuting city attorney of the city to act on their behalf.

AB 2607-Political Reform Act of 1974: Electronic Filing Filing (Chapter 498, Statutes of 2008)

Establishes a three-year pilot program authorizing Los Angeles, Merced, Stanislaus and Orange Counties to permit the electronic filing of local officials ‘Statement of Economic Interest’ (SIEs).
2008 CHAPTERED LEGISLATION (Continued)

AB 2609- Vandalism penalties: community service (Chapter 209, Statutes of 2008)

Makes it mandatory, instead of discretionary, for a court to order a defendant convicted of vandalism consisting of defacing property by graffiti to clean up or repair the property when appropriate and feasible.

ACR 49- American Stroke Month (Resolution Chapter44)

Recognizes May 2007, as American Stroke Month in California, and urges all California citizens to familiarize themselves with the warning signs, symptoms, and risk factors associated with stroke, to begin to reduce risk factors associated with stroke, to begin to reduce the devastating effects strokes have on our populations.

ACR 86- Korean-American Day (Resolution Chapter 1)

Proclaims January 13, 2008 as Korean American Day

ACR 104-Public Service Recognition Week (Resolution Chapter 33)

Recognizes May 5 to May 11, 2008 as Public Service Recognition Week

ACR 133- Black Barbershop Health Outreach Month (Resolution Chapter 56)

Recognizes May 2008 as “Black Barbershop Health Outreach Month” and encourages outreach on health disparities at all barbershops throughout California.

2007 CHAPTERED LEGISLATION

HR14- Public Service Recognition Month

Proclaimed the month of May 2007 as California Public Service Recognition Month and encouraged all Californians to recognize the crucial role of Public Employees.

AWARDS AND RECOGNITION

2018- UNSUNG HERO AWARD

Korean American Federation of Los Angeles/26th Commemoration of the 1992 LA Civil Unrest

2017- LEGACY AWARD

California Legislative Black Caucus: 50 Years of Advocacy

2015- AFRICAN AMERICAN ICON AWARD

Our Author's Study Club, Inc.

2014- CHAMPION OF HOPE LEADERSHIP AWARD

Hope's House Church Legacy of Hope Awards Program

2014- MOVER & SHAKER AWARD

National Action Network African American Vanguard Awards Ceremony

2012- *POLITICAL ACHIEVEMENT AWARD*

New Frontier Democratic Club (California's Oldest and Largest Black Democratic Club)

2012- *POLITICAL ACHIEVEMENT AWARD*

California State Board of Equalization

2011- *LEADERSHIP AWARD*

Los Angeles County Association of Black County Administrators

2011- *PRESIDENT'S AWARD*

Southern Christian Leadership Conference

2011- *TOM BRADLEY AWARD*

American Society of Public Administration, Los Angeles

2010- *THE KILGORE SERVICE AWARD*

University of Southern California Black Alumni Association

2009- *OUTSTANDING COMMUNITY SERVICE*

Baptist Ministers Conference

2009- *MAKING A DIFFERENCE IN THE LIVES OF CHILDREN AWARD*

Wiley Center for Speech & Language Development

2009- *OUTSTANDING LEGISLATOR*

California State Sheriff's Association

2009- *LEGISLATIVE TRAILBLAZER AWARD*

Black Business Association

2009- *LEGISLATOR OF THE YEAR*

California Association of Veteran Services Agencies

2009- *SMALL BUSINESS ADVOCATE AWARD*

Greater Los Angeles African American Chamber of Commerce

AWARDS AND RECOGNITION (Continued)

2008- *LEGISLATOR OF THE YEAR*

California Association of Clerks and Election Officials

2005- *WILLIAM BAUGHMAN CHAPTER DEVELOPMENT AWARD*

American Society of Public Administrator

2004- *DEMOCRAT OF THE YEAR*

Los Angeles Democratic Party

2002- *Who's Who in the World*

2001- *Who's Who in Black America*

2000- *Who's Who in America*

1997- *Who's Who in the West*

1996- *Outstanding Young Man of America, 30TH Anniversary Edition*

1981- *Outstanding Young Man of America*

COUNTY OF LOS ANGELES LEADERSHIP POSITIONS

SECOND DISTRICT, SENIOR DEPUTY SUPERVISOR

1995-2005 Chair, Living Legends African American Heritage Month Committee

STATE OF CALIFORNIA LEADERSHIP POSITION

CALIFORNIA STATE (ASSEMBLY) LEGISLATURE

2006-2011 Chair, Living Legends African American Heritage Month Committee

CITY OF LOS ANGELES LEADERSHIP POSITIONS

BOARD OF PUBLIC WORKS COMMISSIONERS

2013- present Chair, City of Los Angeles African American Heritage Month Committee

2013- present Liaison, Public Works, Bureau of Contract Administration

2015- August Coordinator, Watts Resurrection: 50 Years Later Symposium

2016- present Co-Chair, Los Angeles Business Advisory Committee on Diversity

LEGISLATIVE LEADERSHIP POSITIONS

CALIFORNIA STATE (ASSEMBLY) LEGISLATURE

2010- 2012 Assistant Majority Whip

2010-2012 Vice Chair, California Legislative Black Caucus

2008-2012 First African American Chair, Arts, Entertainment,
Sports, and Internet Media Committee

2008-2012 Environmental Safety and Toxic Materials Committee

LEGISLATIVE LEADERSHIP POSITIONS (Continued)

CALIFORNIA STATE (ASSEMBLY) LEGISLATURE

2006-2010 Government Organization Committee

2006-2012 Joint Committee on Rules

2006-2010 Rules Committee

2006-2008 Utilities and Commerce Committee

2006-2012 Chair, Select Committee on Rail Transportation

2008-2010 Select Committee on the Census

2006-2012 Select Committee on Preservation of the Entertainment Industry

SCHOLARSHIP

2018- Established *the Honorable Dr. Michael R. Davis Scholarship*
(with the Angeles City Links Achiever Program for Outstanding High School Males)



May 29, 2018

Mr. Michael Davis

Dear Mr. Davis:

I am pleased to inform you that I hereby reappoint you to the Board of Public Works for the term ending June 30, 2023. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

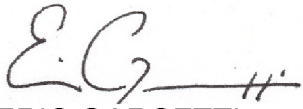
As part of the City Council confirmation process, you will need to meet with Curren Price, your Councilmember, and Councilmember Bob Blumenfield, the Chair of the Public Works and Gang Reduction Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Public Works and Gang Reduction Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Michael Davis
May 29, 2018
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Michael Davis
May 29, 2018

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Curren Price**

_____ **Councilmember Bob Blumenfield, Chair of the Council Committee considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.