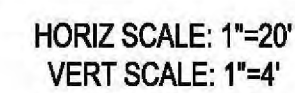


**Attachment B**  
**to Resolution 27203**


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**6-inch Gas Line Relocation Exhibit**





1. AL GAS CLEARANCES: 18" MIN HORIZONTAL CLEARANCE & 12" MIN VERTICAL CLEARANCE.
2. LADWP CLEARANCES: 6" MIN VERTICAL CLEARANCE, 5 FT HORIZONTAL CLEARANCE.
3. PROPOSED GAS LINE SHALL HAVE A MINIMUM 36" COVER BELOW EXISTING GRADE.
4. GAS LINE TRENCH AND TRENCH SECTION PER SOCAL GAS COMPANY STANDARDS
5. THE LOCATIONS OF ALL SHOWN EXISTING UTILITIES ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY AND CONFIRM THE EXACT LOCATIONS OF ALL EXISTING SUBSTRUCTURES.
6. ANY EXCAVATING USING HEAVY EQUIPMENT IS NOT ALLOWED WITHIN 5-FT ACTIVE INFRASTRUCTURE DUCTS AND FAA LINES. THE USE OF HAND TOOLS IS PERMITTED WITHIN 5-FT OF FAA DUCTS. EXCAVATION OCCURRING UNDERNEATH FAA DUCTS WILL BE SUPPORTED WITH AN "I" BEAM AND TIE THE DUCTS. COORDINATE WITH FAA.
7. PRIOR TO WORKING NEAR UG ENERGIZED LINES, THE CONTRACTOR SHALL CONTACT LADWP UG CONSTRUCTION CREW AT (310) 524-8438. WORK TO BE DONE BY LADWP 10-FT FROM EXISTING LINE.
8. CONTRACTOR SHALL SUBMIT DETAIL CUT OVER PLANS IN CONJUNCTION WITH THE LAWA REQUIRE UTILITY SHUT-DOWN REQUESTS (USR) IN ADVANCE OF THE COMPLETING THE WORK IN THE FIELD. CONSTRUCTION ACTIVITIES SHALL BE SEQUENCED SUCH THAT SERVICE IS MAINTAINED AT ALL TIME UNLESS OTHERWISE NOTED OR APPROVED.
9. ALL FIXTURES, EQUIPMENT, PIPING, FITTINGS, AND MATERIALS SHALL BE PER SOCAL GAS COMPANY STANDARD AND SPECIFICATIONS.
10. FOR THE PROPOSED RECLAIMED WATER PLANS REFER TO 5-W-101 TO 5-W-105.
11. FOR THE PROPOSED RS-X DUCT BANK, SEE SHEETS 5-E-102 TO 5-E-207.

|   |  |   |  |                                 |  |
|---|--|---|--|---------------------------------|--|
|    |  | The HNTB Companies<br>Infrastructure Solutions<br>6333 W. Century Blvd., Suite 1050<br>Los Angeles, CA 90045<br>Phone: 310-417-8777 |  |                                 |  |
| <div> <div>L<br/>A<br/>X</div>  <div>VNY</div> <div>PMD</div> </div> <div>         7270 WORLD WAY WEST<br/>         LOS ANGELES, CA 90045       </div> |  | <i>Los Angeles World Airports</i><br>SECURED AREA ACCESS POST AND ENABLING PROJECTS<br><br><h2>6 IN GAS LINE RELOCATION</h2>        |  |                                 |  |
|   |  | LOS ANGELES INTERNATIONAL AIRPORT   |  |                                 |  |
|   |  | SUBMITTED BY  |  | APPROVED BY                     |  |
| DRAWN<br>GB   |  | CHECKED<br>TTF  |  | PLAN SET NUMBER<br>362-G OF 393 |  |
| SCALE<br>1"=20'   |  | DATE<br>12/04/2020  |  | SHEET<br><b>5-G-100</b>         |  |
| FILE NAME: S-W-101.DWG  |  |   |  | DWG NO. <b>20190513</b>         |  |



RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Southern California Gas Company  
Land and Right of Way Department  
8101 Rosemead Blvd., SC722K  
Pico Rivera, California 90660-5100

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**AMENDMENT TO RIGHT OF WAY**

**R.W. 32176**

This Amendment to Right of Way is dated for reference purposes only this \_\_\_\_ day of \_\_\_\_\_, 2021, and is made and entered into by and between **SOUTHERN CALIFORNIA GAS COMPANY**, a California corporation ("SoCalGas") and **City of Los Angeles** ("Owners"), with reference to the following recitals of fact:

WHEREAS, SoCalGas is the holder of a certain Right of Way, described as follows;

Right of Way dated April 11<sup>th</sup>, 1974 and recorded May 10<sup>th</sup>, 1974 in Book D6267, Page 857, Official Records, County Los Angeles, State of California,

WHEREAS, such document encumbers certain real property owned by Owners which is located in the County of Los Angeles, State of California;

WHEREAS, the parties hereto desire to amend the legal descriptions of the Rights of Way as provided herein;

NOW THEREFORE, incorporating the above recitals and for valuable consideration, the receipt of which is acknowledged hereby, the parties agree as follows;

1. The legal description of the Right of Way shall be amended to include that 15-foot wide strip of land as described in Exhibit "A" and as depicted in Exhibit "B," attached hereto and by this reference incorporated herein,
2. Excepted as modified hereby, all other terms, conditions and provisions of the original right of way remain in full force and effect,
3. This Amendment to Right of Way shall inure to the benefit of and be binding upon the successors and assigns of the respective parties hereto,

R.W. 32176

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Rights of Way on the dates written below.

DATE: February 10, 2021

**SOUTHERN CALIFORNIA GAS COMPANY**

BY: Artemis Manos  
Artemis Manos

TITLE: Supervisor, Land & Right of Way

**(OWNER)**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**APPROVED AS TO FORM:**

**Michael N. Feuer, City Attorney**

Date: 02/22/2021

By: Devin C. Galt  
Deputy/Assistant City Attorney

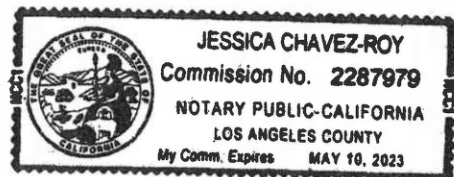


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On February 10, 2021 before me, Jessica Chavez-Roy, a Notary Public, personally appeared Artemis Manos, who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by his/~~her~~/~~their~~ signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. C. Kory  
Commission #: 2287979  
Commission Expiration: 5/10/2023





**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**6" Gas Main Relocation**

**PARCEL 1**

That real property at the Los Angeles World Airport, in the City of Los Angeles, County of Los Angeles described as follows:

Being a 15.00 foot wide strip of land, the centerline of which is described as follows:

**BEGINNING** at Northing 1801302.14 and Easting 6432694.08, California Coordinate System, Zone 5, NAD83 (Epoch 2010.00) as determined locally by a line between Continuous Global Positioning System (CGPS) stations WRHS and BGIS being North 87°52'03" East, as derived from geodetic values published by the National Geodetic Survey (NGS); said point also being a point on an existing gas main; Thence North 15°16'05" East, a distance of 35.32 feet; Thence North 60°20'03" East, a distance of 6.28 feet; Thence North 82°48'35" East, a distance of 65.27 feet, to a point on the existing gas main and terminus of said proposed 15.00 foot wide strip, having a coordinate of Northing 1801347.49 and Easting 6432773.60

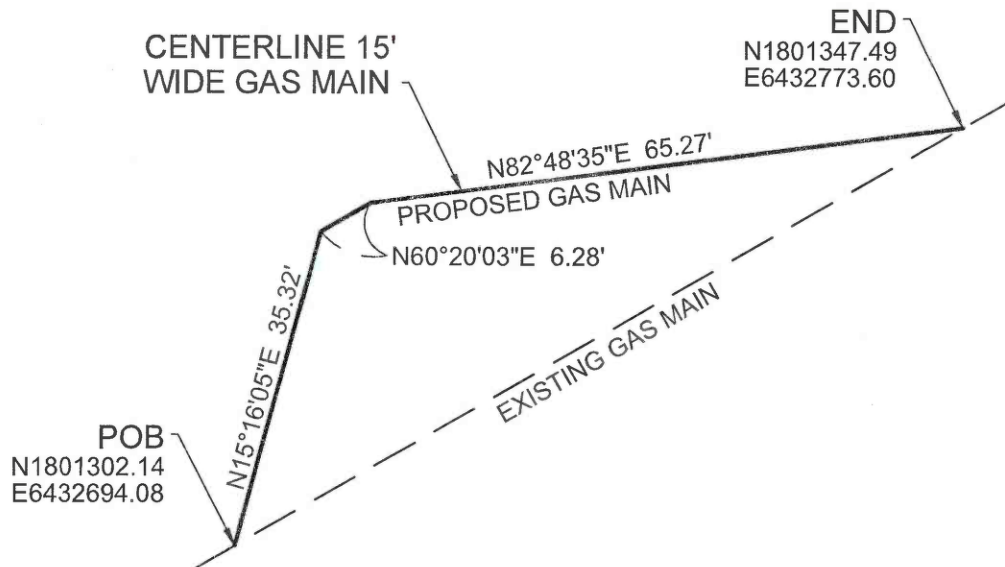


|  |                   |
|--|-------------------|
| Matthew W. Busch, PLS 7229<br>Expires: December 31, 2022 | 1/20/2021<br>Date |
|--|-------------------|



# EXHIBIT B

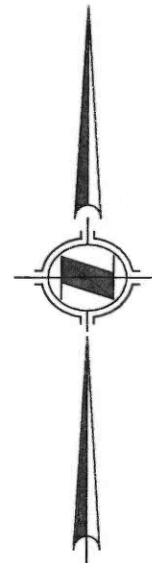
## GAS MAIN



### LEGEND

- NEW GAS MAIN
- - - EXISTING GAS MAIN TO BE REMOVED

NOTE: COORDINATES, BEARINGS AND DISTANCES PER CALIFORNIA COORDINATE SYSTEM ZONE 5, NAD83 (EPOCH 2010.00) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING SYSTEM (CGPS) STATIONS WRHS AND BGIS, BEING NORTH 87°52'03" EAST AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS)



SCALE: 1" = 20'