

**Attachment A**  
**to Resolution 27203**

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**Original Right of Way Agreement  
and Exhibit**

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA GAS CO.

3545

BY 06267-857

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA GAS CO.  
ENGINEERING DEPARTMENT  
P.O. BOX 3249, TERMINAL ANNEX  
LOS ANGELES, CALIFORNIA 90054

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA

27 MIN. 11 A.M. MAY 10 1974  
PAST

Recorder's Office

FEES \$6  $\frac{4}{7}$

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ NO TAX DUE  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE  
*E. J. H. H. H.*  
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX. FIRM NAME  
SOUTHERN CALIFORNIA GAS CO.

RIGHT OF WAY

R.W. 32,176

FOR AND IN CONSIDERATION of the sum of One (\$1.00) Dollar, to the undersigned in hand paid, the receipt whereof is hereby acknowledged, City of Los Angeles - Department of Airports

municipal  
a/corporation, does hereby grant to SOUTHERN CALIFORNIA GAS COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, its successors and assigns, a right of way to lay, construct, maintain, operate, repair, renew, change the size of and remove one or more pipe lines, with metering, regulating and other equipment, for the transportation of gas, with the right of ingress and egress to and from the same, over and through, under, along and across that certain parcel of land, situated in Los Angeles County, State of California, which is described as follows, to-wit:

That portion of Section 2 and 3, Township 3 South, Range 15 West, in the Rancho Sausal Redondo, as shown on Map recorded in Book 1, Page 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, being a strip of land 15 feet in width. The parcels of real property over and through which right-of-way is granted is legally described on Exhibit "A" (LAX Airport R/W Drawing #74023-80) attached hereto and made a part hereof as though set forth hereat in full.



EX-06267-858

The grantor... to fully use and enjoy the said premises except as to the rights hereby granted; and the grantee hereby agrees to pay any damages which may arise to crops, fences or buildings from the laying, construction, maintenance or operation of said pipe line; provided, however, that grantor... shall not construct or maintain on said premises over which this right of way is granted any buildings or other structures, plant trees, inundate, or change the grade of said premises. Damages to crops, fences, buildings or other structures if not mutually agreed upon, are to be ascertained and determined by three disinterested persons; one thereof to be appointed by the grantor... or assigns, one by the grantee, or its assigns, and the third by the two so appointed as aforesaid; and the award of such three persons, or any two of them, shall be final and conclusive.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 11th day of April 1974.

CITY OF LOS ANGELES

By *Robert C. Davidson* (Corporate Seal)  
General Manager, President  
Department of Airports  
Robert C. Davidson

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On this 11th day of April A.D. 1974, before me *Minerva E. Morwood* Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared *Robert C. Davidson* known to me to be the President and *First Deputy General* known to me to be the *Manager* Secretary of the Corporation named in and which executed the foregoing instrument, known to me to be the persons who executed the foregoing instrument on behalf of said Corporation, and they acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Minerva E. Morwood*  
Notary Public in and for said County and State.

APPROVED AS TO FORM  
BURT PINES  
CITY ATTORNEY  
APR 10 1974  
*H.A. Talley*  
ASSISTANT DEPUTY

OFFICIAL SEAL  
MINERVA E. MORWOOD  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires April 29, 1977



BK D6267 PG 859

PUBLIC AGENCY

State of California, County of Los Angeles ss.

On April 11, 1974 before me, the undersigned, a Notary  
(date)

Public in and for said State, personally appeared \_\_\_\_\_

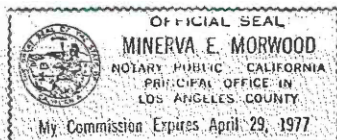
Robert C. Davidson, known to me to be the  
First Deputy General Manager of the  
(title of officer of agency) (name of)  
Department of Airports City of Los Angeles  
(public corporation, agency, or political subdivision)

and known to me to be the person who executed the within instrument

on behalf of said Department of Airports City of Los Angeles  
(public corporation, agency, or political sub-  
division), and acknowledged to me that such \_\_\_\_\_

Department of Airports City of Los Angeles  
(Public corporation, agency, or political subdivision)

executed the same. WITNESS my hand and official seal.



Minerva E. Morwood



EX-106267-860

S CURVE DATA  
Δ = 60° 48' 08"  
R = 720'  
L = 691.40'

STA. 4+71.05  
END OF R/W AT E.C. OF CURVE

CURB LINE & NORTH LINE OF S.C. OAS CO. R/W  
PROPERTY LINE

STA. 14+48.10  
N 8° 57' 34" W

408.91'

229.00'

339.12'

WORLD

WAY

N 76° 40' 13" W

Δ = 21° 17' 21"  
R = 282.80'  
L = 218.44'  
T = 108.27'

PORTION OF SECTION 3  
T. 3 S., R. 15 W., S.B.B. & M.

PORTION OF SECTION  
T. 3 S., R. 15 W., S.B.B. & M.

DRIVE

LOS ANGELES INTERNATIONAL AIRPORT  
WEST AIRLINES AREA



06267-861

N 89° 54' 41" E

N. LINE SECTION 2

E CURVE DATA  
 $\Delta = 53^\circ 48' 08"$   
 $R = 760'$   
 $L = 691.40'$

PERSHING DR. TO BE VACATED



E CURVE DATA  
 $\Delta = 11^\circ 11' 07"$   
 $R = 1000'$   
 $L = 208.22'$

TRUE POINT OF BEGINNING

WAY

WEST

R/W LICENSE  
 15' WIDE R/W TO SO. CAL. GAS CO.

PORTION OF SECTION 2  
 T. 3 S., R. 15 W., S.B.B. & M.

INTERNATIONAL AIRPORT  
 LINES AREA

CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS				
R/W LICENSE SOUTHERN CALIFORNIA GAS COMPANY				
<i>Mal M. Packer</i> ASST. CHIEF AIRPORTS ENGR.		<i>Grant S. Anderson</i> CHIEF AIRPORTS ENGINEER		
SCALE 1" = 200'	DATE 2-1-74	DRAWN H. T. O.	CHECKED W. H. V.	DRAWING NO. 74023-80