HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 20-1265

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 12, 2021

Council File No.: 20-1265

Council Meeting Date: January 12, 2021

Agenda Item No.: 10

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

relative to instructing the Department of City Planning,to prepare recommendations relative to the loss of affordable housing and the overconcentration of student housing near the University Park/Expo Park

community.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -

ADOPTED FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CED

YES GILBERT A. CEDILLO YES KEVIN DE LEON

YES MARQUEECE HARRIS-DAWSON

YES PAUL KORETZ YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
ABSENT CURREN D. PRICE
YES NITHYA RAMAN

YES MARK RIDLEY-THOMAS
YES MONICA RODRIGUEZ

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HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Planning and Land Use Management Committee12/03/2020