

# LOS ANGELES POLICE COMMISSION

## BOARD OF POLICE COMMISSIONERS

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December 8, 2020

BPC #20-0184

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, CA 90012

The Honorable City Council  
City of Los Angeles, Room 395  
c/o City Clerk's Office

Dear Honorable Members:

RE: TRANSMITTAL OF THE GRANT APPLICATION AND AWARD FOR THE 2020-2021  
OFF-HIGHWAY MOTOR VEHICLE RECREATION GRANT – EDUCATION AND  
SAFETY PROGRAM

at the regular meeting of the Board of Police Commissioners held Tuesday, December 8, 2020  
the Board APPROVED the Department's report relative to the above matter.

This matter is being forwarded to you for approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

A handwritten signature in blue ink that reads "Maria Silva".

MARIA SILVA  
Commission Executive Assistant

Attachment

c: Chief of Police