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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0782](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 16, 2019

**Council File No.:** [19-0782](#)

**Council Meeting Date:** August 14, 2019

**Agenda Item No.:** 8

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT  
relative to initiating consideration of the property located at 5300 North  
Oakdale Avenue, Los Angeles, CA 91364, Bothwell Ranch, in the list of  
Historic-Cultural Monuments.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -  
ADOPTED

|                      |        |                         |
|----------------------|--------|-------------------------|
| <b>Council Vote:</b> | YES    | BOB BLUMENFIELD         |
|                      | ABSENT | MIKE BONIN              |
|                      | YES    | JOE BUSCAINO            |
|                      | ABSENT | GILBERT A. CEDILLO      |
|                      | ABSENT | MARQUEECE HARRIS-DAWSON |
|                      | ABSENT | JOSE HUIZAR             |
|                      | YES    | PAUL KORETZ             |
|                      | YES    | PAUL KREKORIAN          |
|                      | ABSENT | NURY MARTINEZ           |
|                      | YES    | MITCH O'FARRELL         |
|                      | YES    | CURREN D. PRICE         |
|                      | YES    | MONICA RODRIGUEZ        |
|                      | YES    | DAVID RYU               |
|                      | YES    | GREIG SMITH             |
|                      | YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Planning and Land Use Management Committee

**Date**

08/06/2019