HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles

CALIFORNIA



ERIC GARCETTI MAYOR

April 10, 2020

Helen Ann Bothwell, Co-Trustee, Et al. Bothwell Trust and Blair B. Davis 5300 Oakdale Avenue Woodland Hills, CA 91364

Helen A. Bothwell, Trustee, Helen A. Bothwell Trust P.O. Box 1546 Alameda, CA 94501

Helen A. Bothwell, Trustee, Helen A. Bothwell Trust and Helen A. Bothwell 915 Shorepoint Court, Apt. E206 Alameda, Ca 94501

## CERTIFIED MAIL RETURN RECEIPT REQUESTED

You are hereby notified that the Los Angeles City Council will hold a public hearing **telephonically** on <u>**Tuesday**</u>, <u>**April 22**</u>, <u>**2020**</u> at approximately <u>**10:00**</u> <u>**AM**</u> or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 to consider a Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines and report from the Cultural Heritage Commission relative to the inclusion of Bothwell Ranch, located at 5300 North Oakdale Avenue, in the list of Historic-Cultural Monuments.

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the City Council meeting will be conducted entirely telephonically.

CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: HTTPS://WWW.LACITY.ORG/GOVERNMENT/FOLLOW-MEETINGS/CITY-COUNCIL-MEETINGS. LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)

Members of the public who wish to offer public comment to the Council should call (669) 900-6833 and use Meeting ID No.459 499 150 and then press #. Press # again when prompted for participant ID.

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > clerk.lacity.org

CHC-2019-5114-HCM Council District Three If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to the email address provided below. In addition, you may view the contents of Council file No. 19-0782 by visiting: www.lacouncilfile.com.

Please be advised that the Los Angeles City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

Leyla Campos Deputy City Clerk <u>leyla.campos@lacity.org</u> (213) 978-1078

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

Individuals with disabilities, consistent with the Americans with Disabilities Act, can request reasonable modification or accommodation by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.