HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090-S6

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 18, 2019

Council File No.: 17-0090-S6

Council Meeting Date: April 17, 2019

18 Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the

> Proposition HHH Administrative Oversight Committee's recommendations for the Permanent Supportive Housing Project Expenditure Plan for Fiscal Year (FY) 2018-19, and authorization to reprogram Proposition HHH bond

> > *VETO

DATE SIGNED

funds.

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED **Council Action:**

FORTHWITH

Council Vote:

YES BLUMENFIELD **ABSENT PRICE** YES HUIZAR **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YFS **MARTINEZ** YES **SMITH CEDILLO** HARRIS-DAWSON ABSENT O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

APPROVED

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

04/18/2019 04/29/2019 LAST DAY FOR MAYOR TO ACT:

04/18/2019

*DISAPPROVED

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee04/03/2019