HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090-S6

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2019

Council File No.: 17-0090-S6

Council Meeting Date: October 08, 2019

67 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE PROPOSITION HHH ADMINISTRATIVE

OVERSIGHT COMMITTEE relative to the increased costs for City-

sponsored Proposition HHH Facilities Program Projects.

COMMUNICATION FROM THE PROPOSITION HHH ADMINISTRATIVE **Council Action:**

OVERSIGHT COMMITTEE ADOPTED AS AMENDED BY MOTION 67A

YES

YES

O'FARRELL

RODRIGUEZ

PRICE

(BUSCAINO - O'FARRELL)

Council Vote:

YES **BLUMENFIELD** YES HUIZAR YES **BONIN** YES **KORETZ** ABSENT YES **BUSCAINO** ABSENT KREKORIAN YFS ABSENT LEE **CEDILLO** ABSENT HARRIS-DAWSON YES

ABSENT RYU **MARTINEZ** WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 10/11/2019 10/21/2019 LAST DAY FOR MAYOR TO ACT:

*DISAPPROVED

APPROVED *VETO

10/15/2019

DATE SIGNED Mayor

Adopted Report(s)

Title	Date
Amending Motion	10/08/2019
Report from Proposition HHH Administrative Oversight Committee	09/05/2019