

**LOS ANGELES**

201 N. LOS ANGELES ST., STE. 13A
LOS ANGELES, CA 90012
TEL: (213)617-9600, FAX: (213)617-9643

VAN NUYS

14540 SYLVAN ST.
VAN NUYS, CA 91411
TEL: (818) 779-8866, FAX: (818) 779-8870

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 11/11/2019

DATE NOTICE MAILED: 10/8/2019

City Planning Commission

Case No.:

CF No.: CF-18-1242

Zoning Administrator

Case No.:

Coastal Permit:

Design Review Board

Case No.:

Deputy Advisory Agency

Tentative Tract No.:

Parcel Map No.:

Private Street No.:

Area Planning Commission

Case No.:

Other DIR Cases:

Case No:

SITE ADDRESS: 2005 W JAMES WOOD BLVD; 731-847 S S ALVARADO ST; 730-840 S ALVARADO ST; 2019-2101 W 8 ST; 2030-2100 W 8 ST; 2019 W JAMES WOOD BLVD

I, RIVA certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 10/28/2019, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 731*

Number of Envelopes Mailed: 2864

*20 Owners copied, 711 returned envelopes sent to Andrew Choi – see attached email

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.

BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

CPC-2017-712-GPA-VZC-HD-VCU-SPR
Council District 1

October 11, 2019

**REVISED* NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND
INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, November 5, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (No. ENV-2017-713-MND), Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission (LACPC) recirculated on September 12, 2019; Resolution for a General Plan Amendment to the Westlake Community Plan to designate the land use of the subject properties from Highway Oriented Commercial to Community Commercial for the properties located at 2005 West James Wood Boulevard; 731-847 South Alvarado Street; 730-840 South Alvarado Street; 2019-2101 West 8th Street; 2030-2100 West 8th Street; and, 2019 West James M. Wood Boulevard; a draft Ordinance effectuating a Vesting Zone Change and Height District Change from R4-1 and C2-1 to (T)(Q)C2-2D to allow a maximum Floor Area Ratio (FAR) of 2.99:1 (approximately 60,637 square feet at 2005 West James Wood Boulevard); and an appeal filed by Elle Farmer, UNITE HERE Local 11 from the determination of the LACPC in approving ENV-2017-713-MND and the following: 1) a Vesting Conditional Use to allow the construction, use and maintenance of a hotel in the C2 Zone within 500 feet of an A or R Zone; 2) a Site Plan Review for a project containing a maximum 100 guest rooms; and 3) Condition Nos. 1, 8, 34-39, 42, 44 and 45; for the demolition of an existing commercial retail building and related surface parking for the construction, use, and maintenance of a new six-story hotel above two levels of subterranean parking, containing 100 guest rooms, and approximately 10,948 square feet of office, restaurant, meeting room and support space, on a 22,500 square-foot property, including approximately 100 automobile parking spaces, as well as six long-term and six short-term bicycle parking spaces with the FAR of the proposed building being 2.99:1 and the maximum height being approximately 82 feet, for the property located at 2005 West James Wood Boulevard; subject to modified Conditions of Approval.

Applicant: Tauan Chen, Infinitely Group

Representative: Eric Liebermann, QES Incorporated

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org

In addition, you may view the contents of Council file No. 18-1242 by visiting:
<http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:		
Kevin Golden	(213) 978-1396	kevin.golden@lacity.org
For inquiries about the meeting, contact City Clerk staff:		
Andrew Choi	(213) 978-1080	clerk.plumcommittee@lacity.org

Andrew Choi
Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



37)
CLINICA MEDICA FATINA
2030 W 8TH ST
LOS ANGELES, CA 90057

SANTA CLARITA CA 913 10/14/19

NIXIE 911 DE 1260 0010/12/19

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VACANT
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IEA-USNP 190987.c



FAITA CLARITA CA 913 10/14/19

172)
L A CITY
* 1956 S ALVARADO ST
LOS ANGELES

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91419 1600



FRUITA CLARITA CA 912 10/14/19

38)
GONZALEZ JAIME M
825 S WESTLAKE AVE
LOS ANGELES, CA 90057

NIXIE 011 05 1200 0010/10/10

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ISSN 0950-0804

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21-22-45416-2528

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ZIP 91411 \$ 000.45⁹
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SANTA CLARITA CA 912 10/14/19

225
PARK CAROLINE 1
745 S WESTLAKE AVE
LOS ANGELES, CA 90057

RETURN IN FIVE DAYS TO
OFFICE OF
CITY CLERK
P.O. BOX 6069
SHERMAN OAKS, CA 91413

RETURN SERVICE
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PRESORTED
FIRST CLASS



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SANTA CLARITA CA 913 10/14/

112)
BOMBIGER JUDITH
PO BOX 48642
LOS ANGELES, CA 90049

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SHERMAN OAKS, CA 91413

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BOMBIGER JUDITH
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LOS ANGELES, CA 90049

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182)
ZIRR PROPERTIES LLC
4240 LOST HILLS RD #2703
AGOURA VALLEY CA 91301

NIXIE 911 FE 1260 0010/16/19

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165)
GRAND VIEW APARTMENTS LP
900 S GRAND VIEW ST
LOS ANGELES, CA 90008

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SUBWAY
1830 W 8TH ST
LOS ANGELES, CA 90057

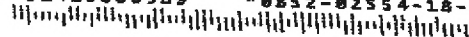
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SHERMAN OAKS, CA 91413

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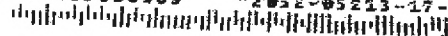
204)
WILLIAM PENN VENTURES LLC
8881 W SUNSET BLVD
WEST HOLLYWOOD, CA 90069

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RAMIREZ RAMON
2121 JAMES M WOOD BLVD #207
LOS ANGELES, CA 90006

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RAMIREZ RAMON
5548 VILLA KNOLLS NORTH DR
LAS VEGAS NV 89120-4108

REFK1: 9333504622

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CITY CLERK
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SHERMAN OAKS, CA 91413

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SANTA CLARITA CA 913 10/14/19

99)
PARK EUGENE
2121 JAMES M WOOD BLVD #307
LOS ANGELES, CA 90006

910 NFE 126041810010/15/19
FORWARD TIME EXP RTN TO SEND
PARK EUGENE A
1623 N AVENUE 55
HIGHLAND PARK CA 90042-1106

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