

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL  
CF 18-1242***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2017-712-GPA-VZC-HD-VCU-SPR	ENV-2017-713-MND	1
<b>PROJECT ADDRESS:</b>		
2005 West James M Wood Boulevard, Westlake, CA		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Kevin Golden	213-978-1396	Kevin.golden@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
Interested Parties labels.	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Kyle Nelson Hunter-Valls, Management Assistant	September 15, 2020