HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090-S8

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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#### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 29, 2018

**Council File No.:** 17-0090-S8

Council Meeting Date: June 29, 2018

Agenda Item No.: 57

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to

Proposition HHH Permanent Supportive Housing Program Proposed

Guidelines for Fiscal Year 2018-19 Call for Projects.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

**Council Vote:** 

O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT KREKORIAN YES RYU ABSENT MARTINEZ WESSON ABSENT ENGLANDER YES

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HOLLY L. WOLCOTT

CITY CLERK

#### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 06/29/2018

LAST DAY FOR MAYOR TO ACT: 07/09/2018

APPROVED \*DISAPPROVED \*VETO

Маyor 06/29/2018

DATE SIGNED

### Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee06/20/2018