HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090-S8

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 17, 2018

Council File No.: 17-0090-S8

Council Meeting Date: October 16, 2018

5 Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to

> Proposition HHH Permanent Supportive Housing Loan Program Commitments for Fiscal Year 2018-19 Round 1 Call for Projects.

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES ABSENT BONIN YES HUIZAR **ABSENT PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN YES YFS **CEDILLO** RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 10/17/2018 10/29/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

10/19/2018 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee10/03/2018