HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090-S8

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 25, 2020

Council File No.: 17-0090-S8

Council Meeting Date: November 25, 2020

Agenda Item No.: 41

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to

Proposition HHH Permanent Supportive Housing Loan Program Commitments for Fiscal Year 2019-20, Project Expenditure Plan.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

**Council Vote:** 

YES O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** ABSENT RODRIGUEZ ABSENT CEDILLO YES LFF ABSENT RYU DE LEON **MARTINEZ** WESSON YES YES YES

00, 7 1,20,00

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/25/2020

 LAST DAY FOR MAYOR TO ACT:
 12/07/2020

APPROVED \*DISAPPROVED \*VETO

2-(7-#· 12/01/2020

Mayor DATE SIGNED

## Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee11/12/2020