

MOTION

I HEREBY MOVE that Council ADOPT the City Administrative Officer report, dated September 21, 2023, relative to the United States Department of Justice, Office of Justice Programs, Fiscal Year 2022 Community-Based Violence Intervention and Prevention Initiative Grant award in the amount of \$2,000,000, for the period of October 1, 2022 through September 30, 2025, for Item 20 (Council file No. 23-0161) on today's City Council Agenda; and, NOTE and FILE the City Attorney report, dated February 10, 2023, both of which are attached to the Council file.

PRESENTED BY _____
TIM McOSKER
Councilmember, 15th District

PRESENTED BY _____
PAUL KREKORIAN
Councilmember, 2nd District

October 6, 2023

CF 23-0161