

ACCELERATED REVIEW PROCESS -C

Office of the City Engineer

Los Angeles, California

To the Honorable Council

5/22/2024

Of the City of Los Angeles

Honorable Members:

C. D. No. 12

SUBJECT:

Offer to Dedicate easement for sidewalk purposes on 20717 West Nashville Street.
- Right of Way No. 36000-10335

RECOMMENDATIONS:

- A. That the petitioner's offer to dedicate the easement for sidewalk purposes lying on 20717 West Nashville Street substantially as shown on the attached Exhibit "B", be accepted.
- B. That the Board of Public Works be authorized to acquire the dedication.
- C. That a copy of the Council action on this project be forwarded to the Survey Division of the Bureau of Engineering for processing.
- D. That the notification of the time and place of the Public Works and Gang Reduction Committee to consider this matter be sent to:
 - 1. Quinn Aguero
3 Hughes
Irvine, CA 92618
 - 2. Porter Ranch Developments Co
11280 Corbin Ave
Porter Ranch, CA 91326

FISCAL IMPACT STATEMENT:

A fee of \$3,416.51 was paid for processing this report pursuant to Sections 7.3 and 7.41.1 of the Administrative Code. No additional City Funds are needed.

TRANSMITTALS:

- 1. Application dated June 15, 2023, from Quinn Aguero.

2. Exhibit "B", location map.

DISCUSSION:

The petitioner, Quinn Aguero is offering to dedicate the sidewalk easement lying on 20717 West Nashville Street, over the properties substantially shown on the attached Exhibit "B".

The investigation fees required under Sections 7.3 and 7.41.1 of the Administrative Code have been paid by the petitioner.

ENVIRONMENTAL DETERMINATION:

The Bureau of Engineering has determined that this project is exempt from the California Environmental Quality Act of 1970, pursuant to the categorical exemptions included in the City of Los Angeles Guidelines under Article III, Class 5(4).

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'W. Knight', with a stylized arrow-like flourish at the end.

William Knight, Engineer of Surveys
Survey Division
Bureau of Engineering

dedrpt_10335
cc: Valley District

Application for Dedication of Easement

Case Reference Number 202300270

Applicant Information

Full Name:	Quinn Aguero
Address:	3 HUGHES
City	IRVINE
State	CA
Zip	92618
Phone	949-768-2529
Fax	
Email	qpaulin@hunsaker.com

Owner Information

Full Name:	PORTER RANCH DEVELOPMENTS CO
Address:	11280 CORBIN AVE
City	PORTER RANCH
State	CA
Zip	91326
Phone	
Fax	
Email	

Property Information

Job Address:	20717 W NASHVILLE ST
UPI Number (If Applicable)	
Building Permit Application No.	
R/W No.	36000-10335
Tract	TR 54240-01
Block	
Lot	3
Arb.	

Project Information (if applicable)

Project Title	
Project Engineer (if City project)	
Project Engineer Title (if City project)	
Work Order or I.D.O. (if City project)	

B-Permit Number (if applicable)	
Work Description	

Dedication Information	
The Area to be dedicated is for:	
	NO Street
	NO Alley
	YES Sidewalk
	NO Sanitary Sewer
	NO Storm Drain
	NO Other Explain
<hr/>	
The area dedicated is located at:	
Engineering District	VALLEY
Planning District	
Council District Number	12
District Map Number	210 B 109
Thomas Guide Page and Grid	Page 500 - Grid C2
<hr/>	
Description of Dedication	0.7-FT SIDEWALK EASEMENT
Reason for Dedication	B-PERMIT BR205024

The dedication is required by:	
NO R3 - Hwy Dedication	
NO CPC	Planning Number
NO ZA	Planning Number
NO DOT	
NO Hillside Ordinance	
YES Voluntary Dedication	
NO Other	Explain

BOE Counter Comments:
No Comments.

Survey Comments:
What are we processing this sidewalk easement under? Is it a condition for a tract map or planning case?

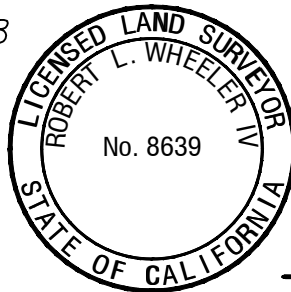
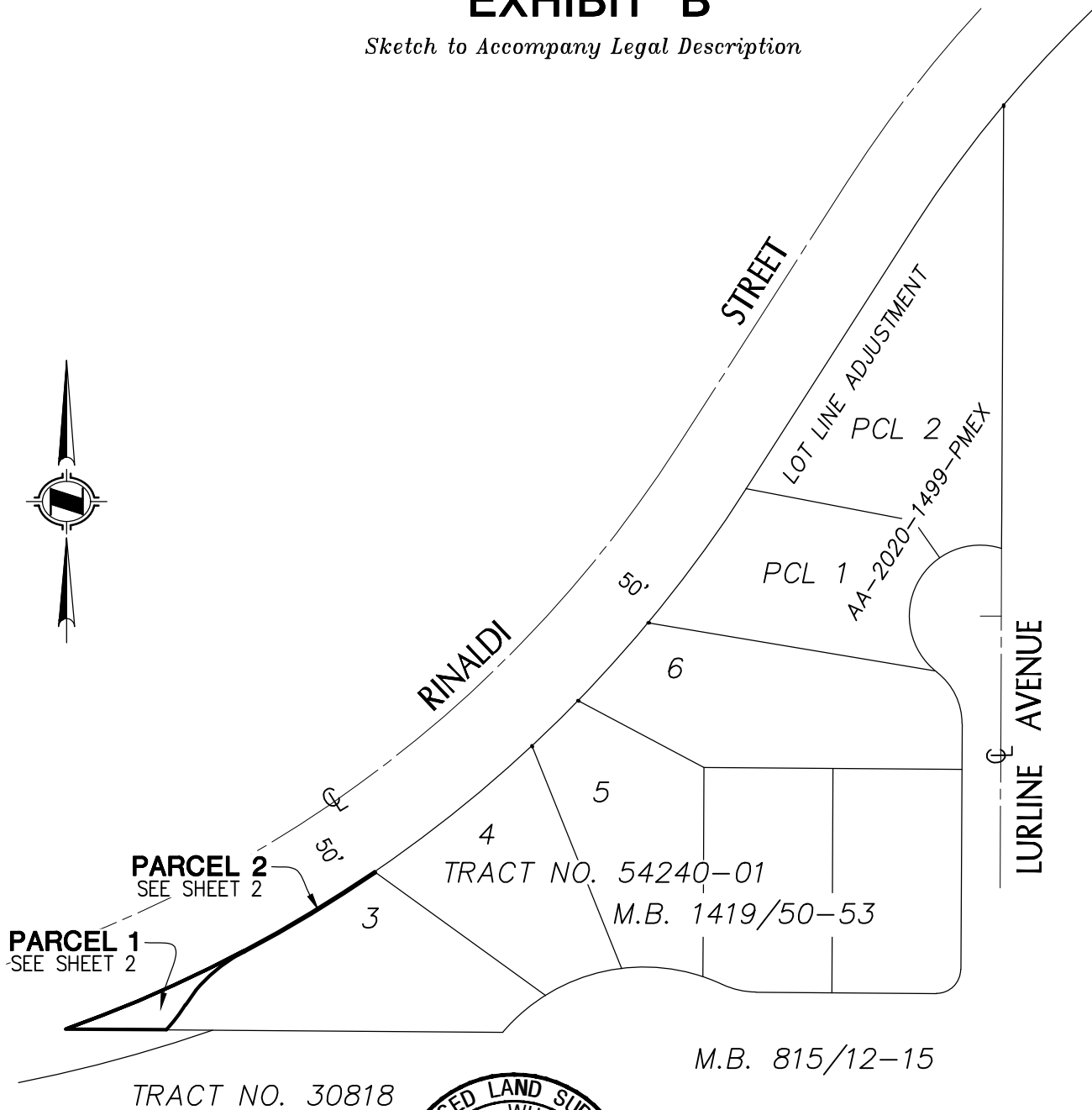
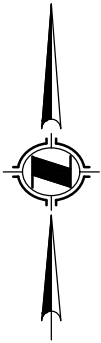
Real Estate Comments:

No Comments.

Mapping Comments:

No Comments.

Sketch to Accompany Legal Description



3/2

3/22/2023

ROBERT L. WHEELER, LS 8639

DATED

[] INDICATES RECORD DATA PER
TRACT NO. 54240-01, M.B. 1419/12-15



I R V I N E , I N C .

PLANNING ■ ENGINEERING ■ SURVEYING
Three Hughes ■ Irvine, CA 92618 ■ PH: (949) 583-1010 ■ FX: (949) 583-0759

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 8/31/2021

REV. DATE 3/21/23

.DWG
By: C. TRIPI

CK'd
By: R. WHEELER

SCALE: 1" = 100'

W.O. 1443-4240L

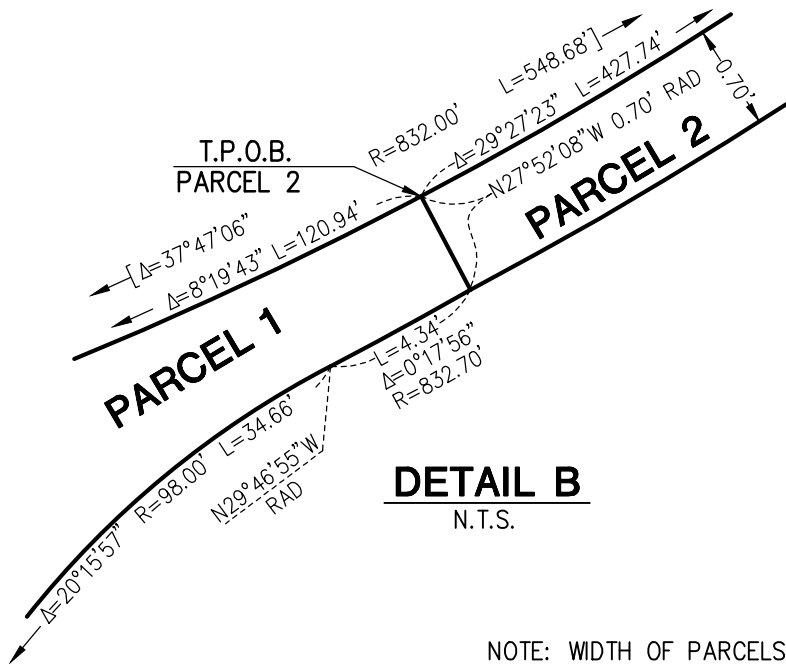
FILE: I:\Porter Ranch\LD\10077 Sidewalk\SHT01.dwg

H&A LEGAL No. 10077

SHEET 1 OF 2

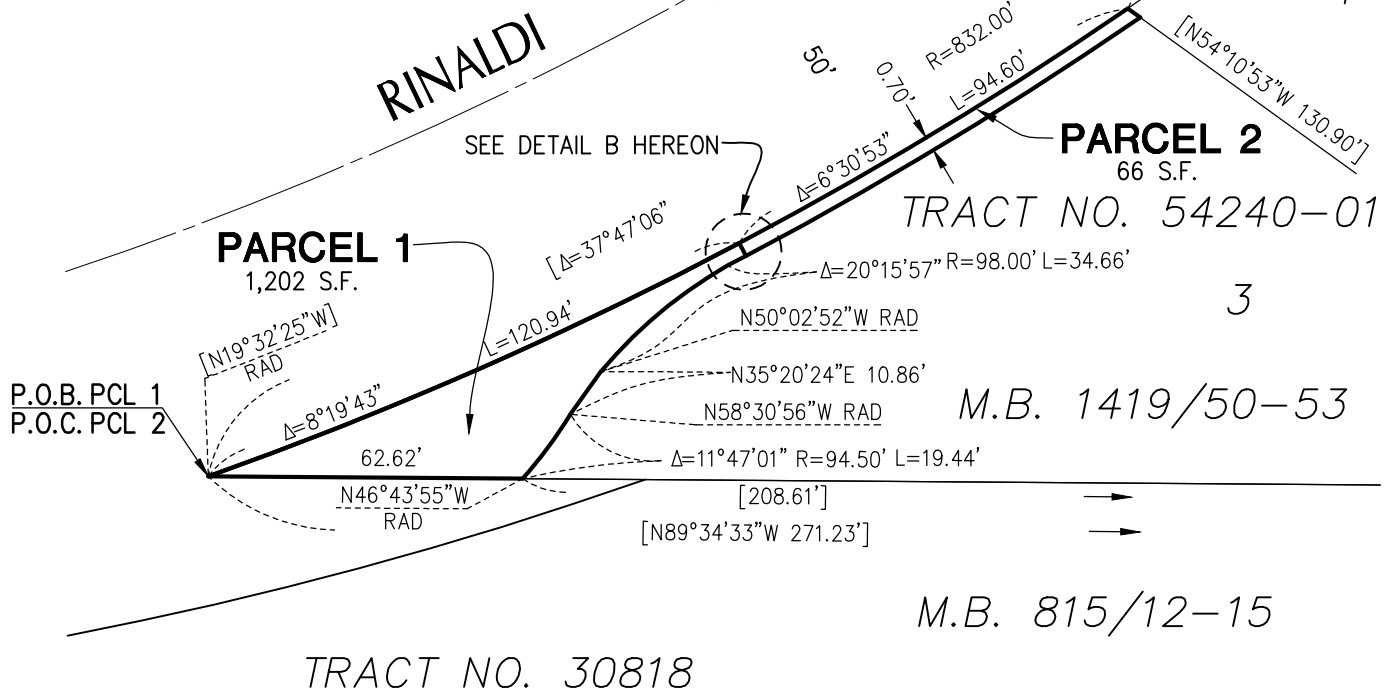
EXHIBIT "B"

Sketch to Accompany Legal Description



DETAIL B
N.T.S.

NOTE: WIDTH OF PARCELS 1&2 SHOWN
OUT OF SCALE FOR CLARITY



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HUNSAKER & ASSOCIATES
IRVINE, INC.
PLANNING ■ ENGINEERING ■ SURVEYING
Three Hughes ■ Irvine, CA 92618 ■ PH: (949) 583-1010 ■ FX: (949) 583-0759

EXHIBIT B

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 8/31/2021	REV. DATE: 3/20/2023	DWG By: C.TRIPI	CK'd By: R.WHEELER	SCALE: 1" = 40'	W.O. 1443-4240L
FILE: I:\Porter Ranch\LD\10077 Sidewalk\SHT02.dwg				H&A LEGAL No. 10077	SHEET 2 OF 2