

ACCELERATED REVIEW PROCESS -C

Office of the City Engineer

Los Angeles, California

To the Honorable Council

5/22/2024

Of the City of Los Angeles

Honorable Members:

C. D. No. 12

SUBJECT:

Offer to Dedicate easement for sidewalk purposes on 20717 West Nashville Street.
- Right of Way No. 36000-10335

RECOMMENDATIONS:

- A. That the petitioner's offer to dedicate the easement for sidewalk purposes lying on 20717 West Nashville Street substantially as shown on the attached Exhibit "B", be accepted.
- B. That the Board of Public Works be authorized to acquire the dedication.
- C. That a copy of the Council action on this project be forwarded to the Survey Division of the Bureau of Engineering for processing.
- D. That the notification of the time and place of the Public Works and Gang Reduction Committee to consider this matter be sent to:
 1. Quinn Aguero
3 Hughes
Irvine, CA 92618
 2. Porter Ranch Developments Co
11280 Corbin Ave
Porter Ranch, CA 91326

FISCAL IMPACT STATEMENT:

A fee of \$3,416.51 was paid for processing this report pursuant to Sections 7.3 and 7.41.1 of the Administrative Code. No additional City Funds are needed.

TRANSMITTALS:

1. Application dated June 15, 2023, from Quinn Aguero.

2. Exhibit "B", location map.

DISCUSSION:

The petitioner, Quinn Aguero is offering to dedicate the sidewalk easement lying on 20717 West Nashville Street, over the properties substantially shown on the attached Exhibit "B".

The investigation fees required under Sections 7.3 and 7.41.1 of the Administrative Code have been paid by the petitioner.

ENVIRONMENTAL DETERMINATION:

The Bureau of Engineering has determined that this project is exempt from the California Environmental Quality Act of 1970, pursuant to the categorical exemptions included in the City of Los Angeles Guidelines under Article III, Class 5(4).

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'W. Knight', with a stylized arrow pointing to the right.

William Knight, Engineer of Surveys
Survey Division
Bureau of Engineering

dedrpt_10335
cc: Valley District

Application for Dedication of Easement

Case Reference Number 202300270

Applicant Information

| | |
|------------|-----------------------------|
| Full Name: | Quinn Aguero |
| Address: | 3 HUGHES |
| City | IRVINE |
| State | CA |
| Zip | 92618 |
| Phone | 949-768-2529 |
| Fax | |
| Email | qpaulin@hunsaker.com |

Owner Information

| | |
|------------|-------------------------------------|
| Full Name: | PORTER RANCH DEVELOPMENTS CO |
| Address: | 11280 CORBIN AVE |
| City | PORTER RANCH |
| State | CA |
| Zip | 91326 |
| Phone | |
| Fax | |
| Email | |

Property Information

| | |
|---------------------------------|-----------------------------|
| Job Address: | 20717 W NASHVILLE ST |
| UPI Number (If Applicable) | |
| Building Permit Application No. | |
| R/W No. | 36000-10335 |
| Tract | TR 54240-01 |
| Block | |
| Lot | 3 |
| Arb. | |

Project Information (if applicable)

| | |
|--|--|
| Project Title | |
| Project Engineer (if City project) | |
| Project Engineer Title (if City project) | |
| Work Order or I.D.O. (if City project) | |

| | |
|---------------------------------|--|
| B-Permit Number (if applicable) | |
| Work Description | |

| | |
|---|--------------------------|
| Dedication Information | |
| The Area to be dedicated is for: | |
| | NO Street |
| | NO Alley |
| | YES Sidewalk |
| | NO Sanitary Sewer |
| | NO Storm Drain |
| | NO Other Explain |

| | |
|--|---------------------------|
| The area dedicated is located at: | |
| Engineering District | VALLEY |
| Planning District | |
| Council District Number | 12 |
| District Map Number | 210 B 109 |
| Thomas Guide Page and Grid | Page 500 - Grid C2 |

| | |
|---------------------------|---------------------------------|
| Description of Dedication | 0.7-FT SIDEWALK EASEMENT |
| Reason for Dedication | B-PERMIT BR205024 |

| | |
|---------------------------------|-----------------|
| The dedication is required by: | |
| NO R3 - Hwy Dedication | |
| NO CPC | Planning Number |
| NO ZA | Planning Number |
| NO DOT | |
| NO Hillside Ordinance | |
| YES Voluntary Dedication | |
| NO Other | Explain |

| |
|-----------------------|
| BOE Counter Comments: |
| No Comments. |

| |
|--|
| Survey Comments: |
| What are we processing this sidewalk easement under? Is it a condition for a tract map or planning case? |

| |
|-----------------------|
| Real Estate Comments: |
|-----------------------|

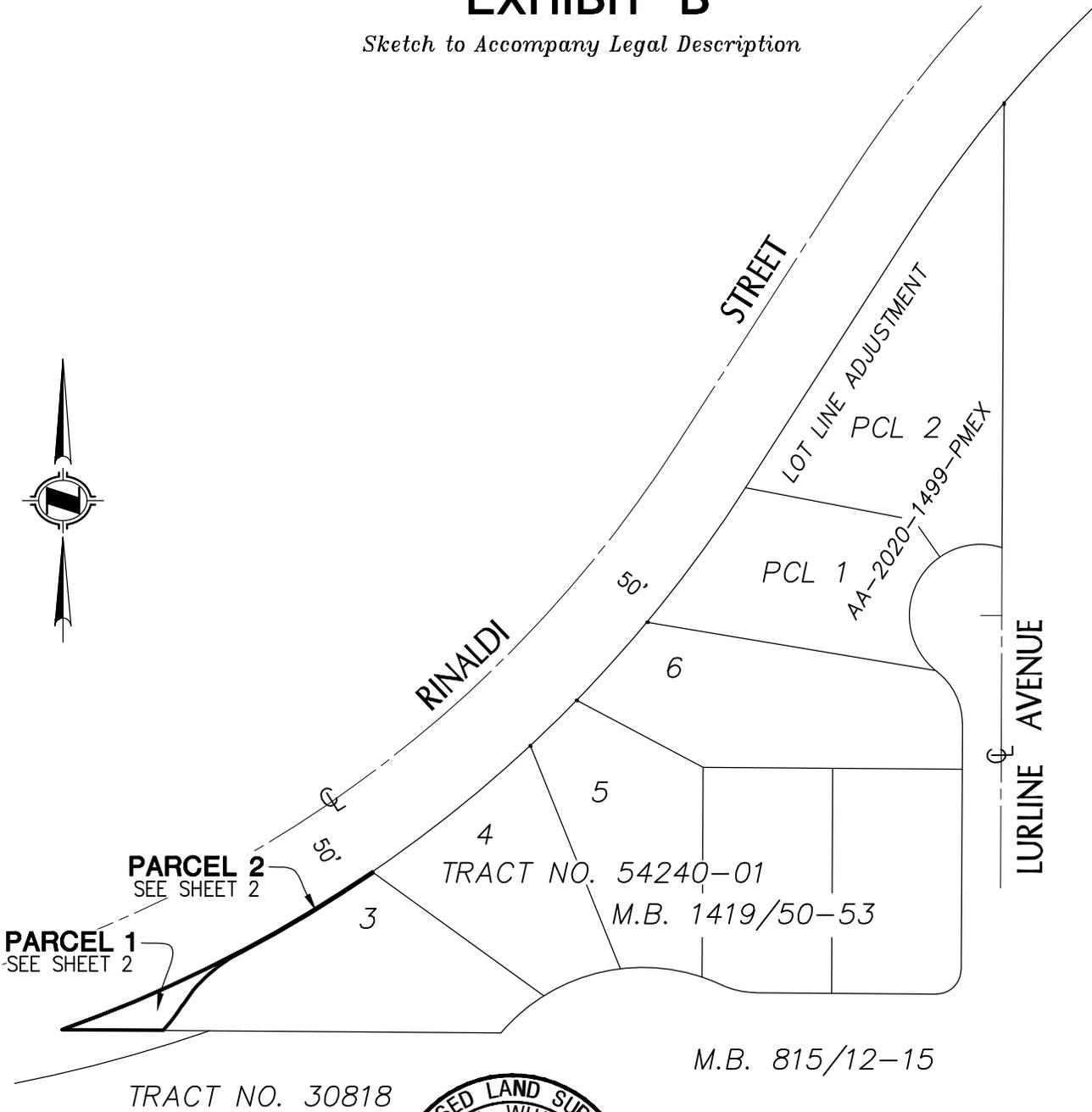
No Comments.

Mapping Comments:

No Comments.

EXHIBIT "B"

Sketch to Accompany Legal Description



[Signature]
 3/22/2023
 DATED

[] INDICATES RECORD DATA PER
 TRACT NO. 54240-01, M.B. 1419/12-15

ROBERT L. WHEELER, LS 8639

3/22/2023
 DATED

HUNSAKER & ASSOCIATES
 IRVINE, INC.
 PLANNING ■ ENGINEERING ■ SURVEYING
 Three Hughes ■ Irvine, CA 92618 ■ PH: (949) 583-1010 ■ FX: (949) 583-0759

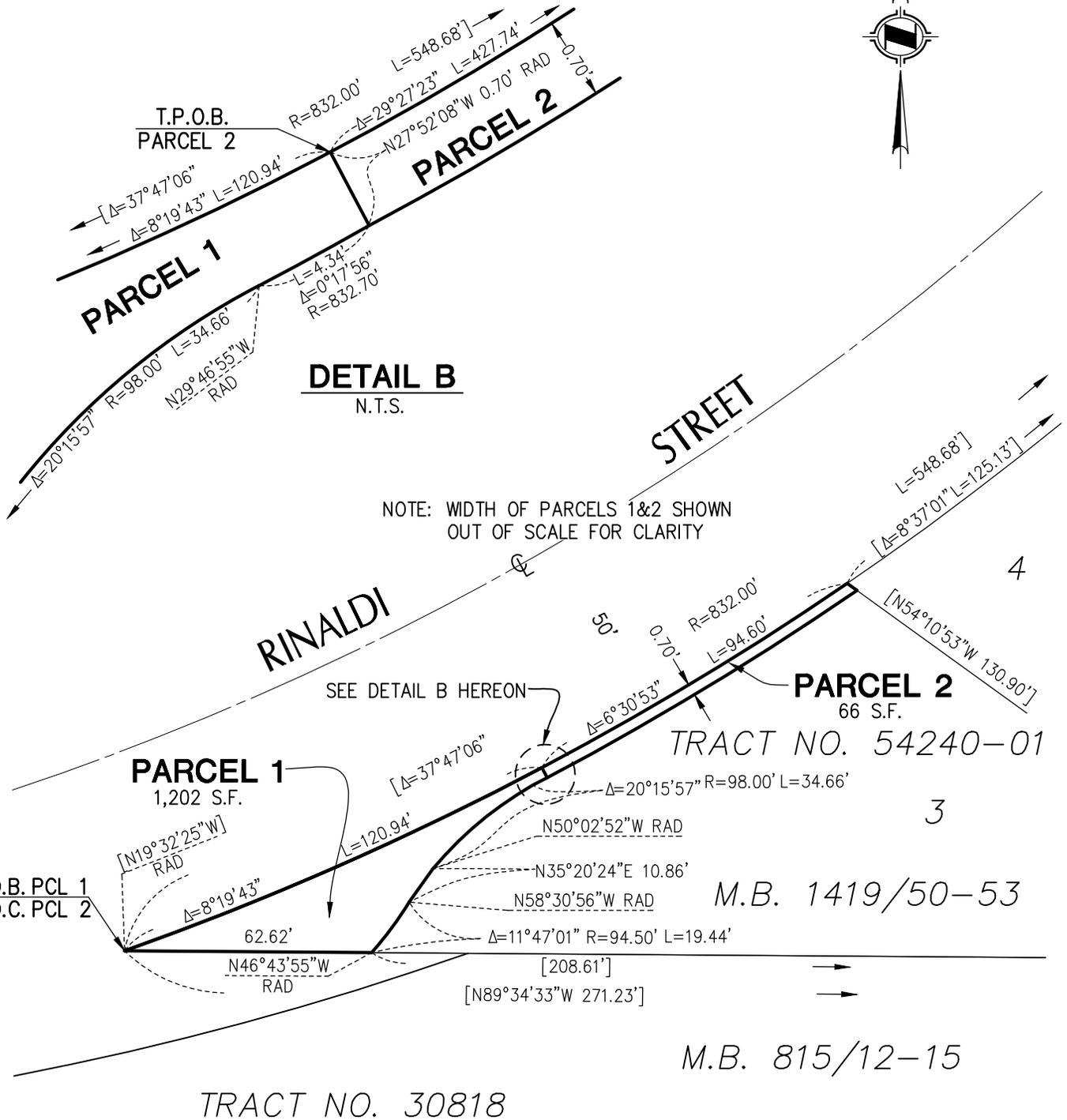
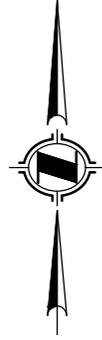
EXHIBIT B

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

| | | | | | |
|---|--------------------|------------------|--------------------|---------------------|-----------------|
| DATE: 8/31/2021 | REV. DATE: 3/21/23 | .DWG By: C.TRIPI | CK'd By: R.WHEELER | SCALE: 1" = 100' | W.O. 1443-4240L |
| FILE: I:\Porter Ranch\LD\10077 Sidewalk\SHT01.dwg | | | | H&A LEGAL No. 10077 | SHEET 1 OF 2 |

EXHIBIT "B"

Sketch to Accompany Legal Description



[] INDICATES RECORD DATA PER TRACT NO. 54240-01, M.B. 1419/12-15

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EXHIBIT B

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

| | | | | | |
|---|----------------------|------------------|--------------------|---------------------|-----------------|
| DATE: 8/31/2021 | REV. DATE: 3/20/2023 | .DWG By: C.TRIPI | CK'd By: R.WHEELER | SCALE: 1" = 40' | W.O. 1443-4240L |
| FILE: I:\Porter Ranch\LD\10077 Sidewalk\SHT02.dwg | | | | H&A LEGAL No. 10077 | SHEET 2 OF 2 |