

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



Eric Garcetti
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [20-1038](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 29, 2020

Council File No.: [20-1038](#)

Council Meeting Date: October 28, 2020

Agenda Item No.: 17

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to a Memorandum of Agreement between the Los Angeles Department of Water and Power, Bureau of Sanitation, and Metabolic Studio, LLC for the operation and maintenance of the Bending the River Back into the City Project (Project).

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
YES CEDILLO
YES DE LEON

YES HARRIS-DAWSON
YES KORETZ
YES KREKORIAN
YES LEE
YES MARTINEZ

YES O'FARRELL
YES PRICE
YES RODRIGUEZ
YES RYU
YES WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 607

FILE SENT TO MAYOR:

10/29/2020

LAST DAY FOR MAYOR TO ACT:

11/09/2020



APPROVED

***DISAPPROVED**

***VETO**

Mayor

11/06/2020

DATE SIGNED

Adopted Report(s)

Title

Report from Energy, Climate Change, and Environmental Justice Committee

Date

10/20/2020