

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 24-1315-S2**

|   |  |   |  |
|---|--|---|--|
| <b>CITY PLANNING CASE:</b>  | <b>ENVIRONMENTAL CASE:</b>   | <b>COUNCIL DISTRICT:</b>  |  |
| CPC-2021-4090-DA  | ENV-2021-4091-EIR  | 5 - Yaroslavsky   |  |
| <b>RELATED CASE NOS.:</b>   |  | <b>PROCEDURAL REGULATIONS:</b>  |  |
| VTT-83387-2A; CPC-2021-4089-AD-GPA-ZC-HD-SP-SN<br><br><input type="checkbox"/> N/A  |  | <input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)<br><input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)  |  |
| <b>PROJECT ADDRESS / LOCATION:</b>  |  |   |  |
| 7716 – 7860 Beverly Boulevard, Los Angeles, CA 90036  |  |   |  |
| <b>PLANNER CONTACT:</b>   | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>   |  |
| Paul Caporaso   | 213-847-3629   | paul.caporaso@lacity.org  |  |
| <b>NOTES / INSTRUCTION(S):</b>  |  |   |  |
| Please include the Additional Corrections and Modifications Report for CF 24-1315-S2.   |  |   |  |
| <b>ATTACHMENTS:</b>   | <b>REVISED:</b>  | <b>ENVIRONMENTAL DOCUMENT:</b>  | <b>REVISED:</b>  |
| <input type="checkbox"/> Letter of Determination<br><input type="checkbox"/> Findings of Fact<br><input type="checkbox"/> Staff Recommendation Report<br><input type="checkbox"/> Conditions of Approval<br><input type="checkbox"/> T Conditions<br><input type="checkbox"/> Proposed Ordinance<br><input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.<br><input type="checkbox"/> Zone Change Map and Ordinance<br><input type="checkbox"/> GPA Resolution<br><input type="checkbox"/> Land Use Map<br><input type="checkbox"/> Exhibit A – Plans<br><input type="checkbox"/> Mailing List (both Word and PDF)<br><input type="checkbox"/> Interested Parties List<br><input type="checkbox"/> Appeal Response Report (VTT)<br><input type="checkbox"/> Development Agreement | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)<br><input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)<br><input type="checkbox"/> Negative Declaration (ND)<br><input type="checkbox"/> Mitigated Negative Declaration (MND)<br><input type="checkbox"/> Environmental Impact Report (EIR)<br><input type="checkbox"/> Mitigation Monitoring Program (MMP)<br><input type="checkbox"/> Sustainable Communities<br>Project Exemption (SCPE)<br><input type="checkbox"/> Sustainable Communities<br>Environmental Assessment (SCEA)<br><input type="checkbox"/> Sustainable Communities<br>Environmental Impact Report (SCEIR)<br><input type="checkbox"/> Appendices<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |

|   |                                     |                          |  |
|---|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> Site Photographs                                       | <input type="checkbox"/>            |                          |  |
| <input checked="" type="checkbox"/> Other: Corrections and Modifications Report | <input type="checkbox"/>            |                          |  |
|   | <input checked="" type="checkbox"/> |                          |  |
| <b>TRANSMITTED BY:</b>  |                                     | <b>TRANSMITTAL DATE:</b> |  |
| JAMIE HWANG   |                                     | December 3, 2024         |  |