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CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-1207-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 25, 2020

**Council File No.:** [15-1207-S1](#)

**Council Meeting Date:** November 24, 2020

**Agenda Item No.:** 22

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Los Angeles Convention Center (LACC) Expansion Project.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED FORTHWITH

|                      |        |                         |
|----------------------|--------|-------------------------|
| <b>Council Vote:</b> | YES    | BOB BLUMENFIELD         |
|                      | YES    | MIKE BONIN              |
|                      | YES    | JOE BUSCAINO            |
|                      | ABSENT | GILBERT A. CEDILLO      |
|                      | YES    | KEVIN DE LEON           |
|                      | YES    | MARQUEECE HARRIS-DAWSON |
|                      | YES    | PAUL KORETZ             |
|                      | YES    | PAUL KREKORIAN          |
|                      | YES    | JOHN LEE                |
|                      | YES    | NURY MARTINEZ           |
|                      | YES    | MITCH O'FARRELL         |
|                      | YES    | CURREN D. PRICE         |
|                      | YES    | MONICA RODRIGUEZ        |
|                      | ABSENT | DAVID RYU               |
|                      | YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Economic Development Committee

**Date**

11/10/2020