

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the First Amendment to the Memorandum of Understanding (MOU) with Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs, to provide immigrant legal services funding to the RepresentLA program.

Recommendations for Council action:

1. APPROVE the First Amendment to the MOU, Attachment A of the Community Investment and Families Department (CIFD) report dated October 12, 2023, attached to the Council file, with the Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs to include detained and non-detained merits-blind removal defense.
2. AUTHORIZE the General Manager, CIFD, or designee, to execute the First Amendment to the MOU between the City and the Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs to provide immigrant legal services funding to the Represent LA program.

Fiscal Impact Statement: The CIFD reports that there is no impact to the General Fund. The services provided under the MOU are supported by the \$4 million in General Fund appropriated under Account No. 21W224 (Council file No. 17-0046-S2). There may be a future General Fund impact beyond the term of the MOU due to the inclusion of funding immigrant legal representation as identified in said CIFD report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on October 20, 2023, your Civil Rights, Equity, Immigration, Aging and Disability Committee considered a CIFD report relative to the First Amendment to the MOU with Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs, to provide immigrant legal services funding to the RepresentLA program.

After an opportunity for public comment was held, the Committee moved to approve the CIFD recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTÍNEZ	YES
HUTT	YES
HERNANDEZ	YES
PADILLA	YES
RODRIGUEZ	NO

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-